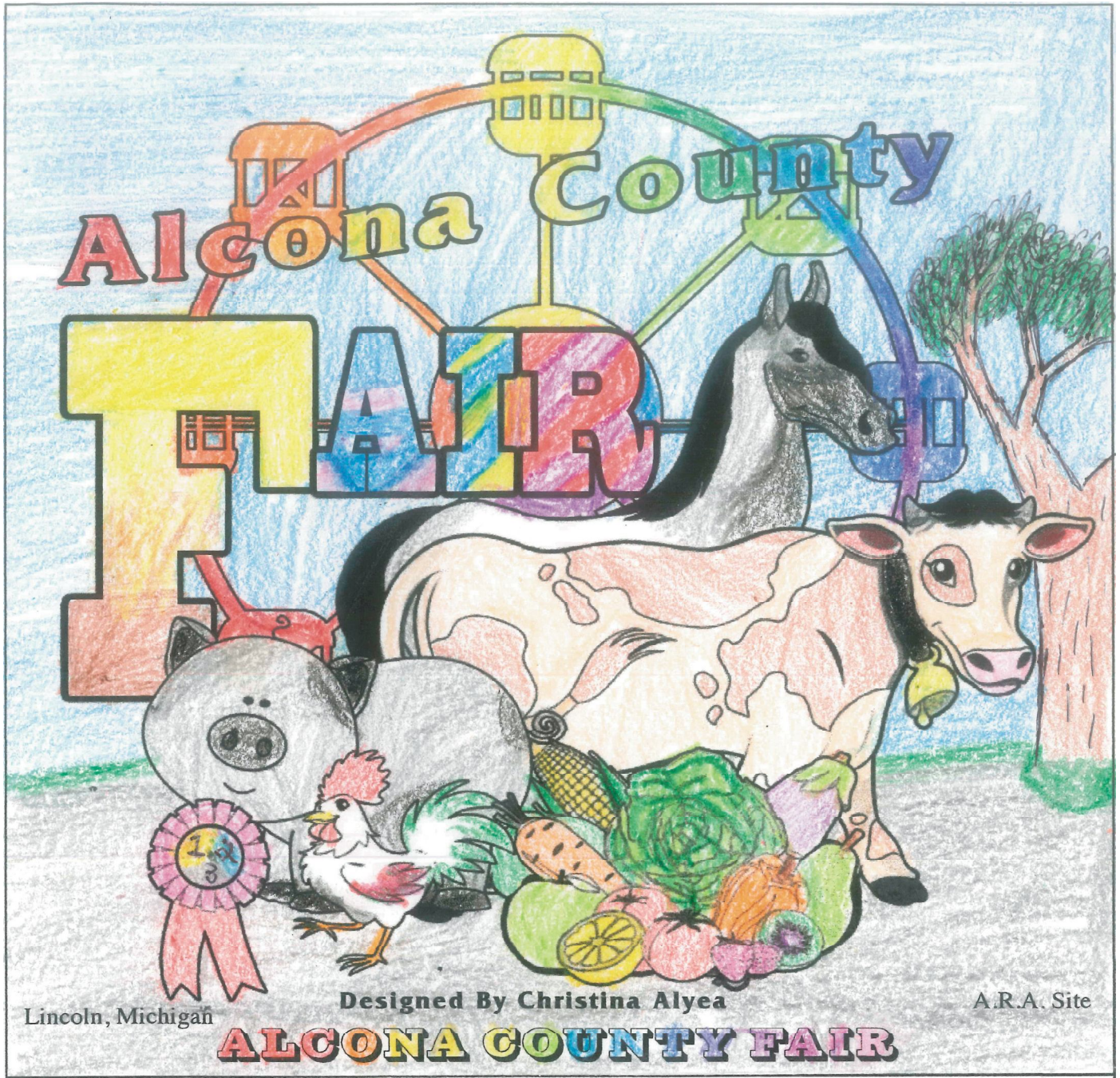


48th Annual



Colored by McKinzie Swanson 1st place in 10 years & over

August 20 - 24, 2019
ALCONA COUNTY FAIR

D & R Shows Carnival
Midway opens Tuesday, August 20 • 2 pm

Follow us on Facebook @ Alcona County Fair

www.alconacountyfair.com

CALENDAR OF EVENTS AND JUDGING

Registration - One Weekend Only. Friday, July 26th from 5- 8 pm; Saturday & Sunday, July 27th and 28th from 10 am - 3 pm
Registration forms can be mailed - must be postmarked by July 28th.

Monday – August 19

12-8 pm	Vendor Setup
12-8 pm	Non-perishable exhibits accepted at Home Arts Bldg
12-5 pm	All livestock must be in their stalls/pens by 5 pm
6 pm	Animal inspection
6 pm	Small Market Animal Weigh-in (Poultry/Rabbit Barn)
7 pm	Large Market Animal Weigh-in (Joslin Arena)

Tuesday – August 20

Give Back to Your Community

9 am	Entries must be in Home Arts Bldg Poultry Judging
10 am	Flag Raising & Opening Ceremony (Pavilion)
10 am-8 pm	Campbell and Home Arts Bldgs Open
10 am-10pm	Barns Open
10:30 am	Home Arts Bldg Closed for Judging
Noon	Pictures must be at fair office for Cutest Baby Contest
11:30 am-1:30 pm	Science Spectacular- Using Your Senses (Pavilion)
1,4 & 8 pm	Entertainment by My Adventure Theater
1 pm	Silent Auction Begins (Home Arts Bldg)
2 pm	Carnival (D & R Shows) opens (Midway)
	\$5 armbands - all day
3 pm	Cattle Judging (Joslin Arena)
3 - 7 pm	Michigan Child ID Program & Lions Project Kids Sight (Campbell Bldg.)
5 pm	Parade
5:30 pm	Kids Free Bike & Fishing Pole Giveaway (Bandstand). Must be present to win.
5:30 - 7:30 pm	Pop with a Cop (Pavilion)
6 pm	Smokey's Birthday Party & Jim Pyne Memorial FREE Ice Cream Social (Pavilion)
7 pm	Swine Judging (Joslin Arena)

Wednesday – August 21

(Seniors, 55 years & older - \$1 at Gate)

(Free Kids Rides 2-4)

9 am	Pocket Pets followed by Rabbit Judging (Rabbit/Rodent Barn)
10 am-8 pm	Campbell and Home Arts Bldgs Open
10am-10pm	Barns Open
Noon-2 pm	Meet "Smokey Bear", USFS
12 pm	Kids Stories & Crafts w/ Alcona Co. Library (Pavilion)
1,4 & 7 pm	Entertainment by My Adventure Theater
2 pm	Carnival (D & R Shows) Opens (Midway)
2 - 4 pm	FREE KIDS RIDES (17 yrs & Younger)
3 pm	Sheep & Goat Judging (Joslin Arena)
3 - 7 pm	Michigan Child ID Program & Lions Project Kids Sight (Campbell Bldg.)
5 pm	Fair Board Steak Fry (Pavilion) Tickets at Fair Office
5:30 pm	Kids Free Bike & Fishing Pole Giveaway (Bandstand- must be present to win)
6 pm	Draft Horse Pull (Horse Arena)

Thursday – August 22

(\$10.00 for a Car Load)

10 am-8 pm	Campbell and Home Arts Bldgs Open
10 am-10 pm	Barns Open
1 pm	Princess Tea Party (Pavilion)
1:30,5 & 7 pm	Entertainment by My Adventure Theater
2 pm	Carnival (D & R Shows) Opens (Midway)
4:30 pm	4H Awards Ceremony (Joslin Arena)
5:30 pm	Kids Free Bike & Fishing Pole Giveaway (Bandstand- must be present to win)
6:00 pm	Alcona Junior Livestock Club Market Sale in the Joslin Arena

Friday – August 23

10 am-8 pm	Campbell and Home Arts Bldgs Open
10 am-10 pm	Barns Open
10 am	Youth Horse Show (Horse Arena)
Noon	Ye Olde Farmstead Exhibits Judging (Home Arts)
12 -4 pm	Free Laser Tag (Motorcross Track)
1,3 & 5 pm	Entertainment by My Adventure Theater
2 pm	Carnival (D & R Shows) Opens (Midway)
2 - 4 pm	Kid's Games by Alcona FFA (Bandstand)
5:30 pm	Kids Free Bike & Fishing Pole Giveaway (Bandstand- must be present to win)
6 pm	Youth Speed Show (Horse Arena)
7 pm	Ultimate Mega Monster Truck Championships (Track)

Saturday – August 24

10 am-8 pm	Campbell and Home Arts Bldgs Open
10am-10pm	Barns Open
10:30 am	Open Horse Show (Horse Arena)
11 am	Motorcross Racing (Motorcross Track)
Noon	Coloring Contest Submission Deadline (Home Arts Bldg)
Noon	Flapjack Eating Contest for all Ages (Pavilion)
1 pm	Pinewood Derby (Some cars available or bring your own)
2 pm	Carnival (D & R Shows) Opens (Midway)
2 pm	Youth Coloring Contest Winners Announced
3:30 pm	Wee Showmanship for Small Tots- Register Day of Show (Joslin Arena)
4 pm	Silent Auction Ends-Winners Announced (Home Arts Bldg)
5:30 pm	Cutest Baby Contest winner announced
5:30 pm	Kids Free Bike & Fishing Pole Giveaway (Bandstand- must be present to win)
6 pm	Open Horse Speed Show (Horse Arena)
7 pm	BUMP & RUN (Track)
9 pm	Raffle Drawing (Track)
10 pm	All Exhibits Released

Sunday – August 25

Animals and Exhibits off the Grounds by Noon
~~This Schedule is Subject to Change~~

TABLE OF CONTENTS

Calendar of Events and Judging.....	2	Kids Coloring Contest.....	16
Welcome, Alcona County Fair Rules,	4	Sponsors	31
Regulations, Admission & Fees	5-6	2018 AJLC Market Sale Buyers.....	47
Entry Form	27	Youth Horse Registration Form	18
Pen Registration Form.....	23	Department 1 –	
Department 2 –		Open Dairy Cattle.....	25
Youth Dairy Cattle.....	10	Department 3 –	
Department 4 -		Open Beef Cattle.....	25
Youth Beef Cattle.....	10	Department 5 –	
Department 6 –		Open Sheep	25
Youth Sheep	10	Department 7 –	
Department 8 –		Open Goats	26
Youth Goats.....	10	Department 9 –	
Department 10 –		Open Swine.....	26
Youth Swine.....	13	Department 11 -	
Department 12 –		Open Poultry.....	26 & 30
Youth Poultry	13	Department 13 -	
Department 14 –		Open Rabbits.....	30
Youth Rabbits	13	Department 13 -	
Department 14 –		Open Pocket Pets.....	30
Youth Pocket Pets.....	13-14	Department 15 -	
Department 16 –		Open Horses	32
Youth Horse.....	14	Department 40 –	
Department 30 –		Open Needlework.....	34
Youth Market Animals.....	15	Department 41 –	
Department 60 -		Open Culinary Arts.....	35 & 37
Youth Needlework	17	Department 42 -	
Department 61 -		Open Fine Arts.....	37
Youth Culinary Arts	17	Department 43 –	
Department 62 –		Open Folk Arts.....	37 & 39
Youth Fine Arts	17	Department 44 –	
Department 63 –		Open Photography	39
Youth Folk Arts	19	Department 45 –	
Department 64 –		Open Antiques.....	39 & 40
Youth Photography	19	Department 46 –	
Department 66 –		Open Agriculture.....	40 & 48
Youth Agriculture.....	19-20	Department 47 –	
Department 67 –		Open Floriculture	48
Youth Floriculture.....	20	Department 48 -	
Department 68 –		Open Horticulture	48
Youth Horticulture	20	Department 100 -	
Department 82 –		Draft Horse Pull	48
Youth Educational Displays	20	Camping Registration Form.....	38

Welcome to the 2019 Alcona County Fair

"The Best Little Fair in the North"

We would like to take this opportunity to express our appreciation to the many volunteers, sponsors and supporters who have helped to bring you this year's Alcona County Fair. Your Alcona County Fair Board appreciates the interest and efforts of all the entrants and is grateful for the support and enthusiasm of our fair-goers.

Without the outstanding support of our sponsors, the cost to attend our fair would be significantly higher and/or we could not bring you our many quality events. We are pleased to present to you this year's fair at **carryover admission prices. Entertainment is included with Admission, except Carnival Rides.** We have maintained free admission for all children 12 years of age and under; Senior's Day (55 years and over) **is still \$1** and **Parking is ALWAYS Free.** We believe our 2019 Alcona County Fair is a genuine, **first class bargain** -- so please find time to attend, you will not be disappointed!

PLEASE Thank and Support our SPONSORS!

Alcona County Fair Board

EXECUTIVE BOARD

President.....	Doug Travis
Vice President	Bill Thompson
Secretary	Deb Boyat
Treasurer	Shelia Phillips
Trustee.....	Kevin Rifenbark
Trustee.....	Matt Strickland
JUNIOR MEMBER	Brielle Keyser

SUPERINTENDENTS/COMMITTEES

Advertising, Public Relations & Promotions	Kevin Boyat Sr. and Doug Travis
Barbecue	Kevin Boyat Sr.
Cattle	Jim Sweet
Commercial Exhibits.....	Bill Thompson, Deb Boyat, Doug Travis
Communications on the Ground.....	Stan Darmofal
Entertainment	All Fair Board Members
Grounds, Security.....	Kevin Boyat Sr., Bill Thompson
Home Arts Building	Judy Pyne
Horse and Pony.....	Matt Strickland
Junior Livestock Club Market Sale	Doug Travis
Poultry, Rabbit and Misc. Rodents	Shannon Rifenbark
Sheep/Goats.....	Kevin Rifenbark
Special Events.....	Kevin Boyat Sr., Bill Thompson
Sponsorships.....	All Fair Board Members
Swine.....	Kevin Rifenbark

SUPERVISORS

Gate.....	Richard Gillies
-----------	-----------------

MSU EXTENSION OFFICE

District Coordinator.....	Kelley Hiemstra
4-H Coordinator	Les Thomas Jr.

EX-OFFICIO MEMBERS

Alcona County Board of Commissioners.....	Adam Brege
Alcona County MSU Extension Service	Les Thomas Jr.
Alcona Junior Livestock Club Advisor.....	Jenny Sweet
Alcona FFA Advisor	Conner Hubbard
Veterinary Services.....	Kathy Jo Schwartz D.V.M., Alcona Animal Clinic

2019 Alcona County Fair

ADMISSIONS, RULES AND REGULATIONS

Section I: ADMISSIONS (FREE PARKING INCLUDED WITH ADMISSION)

1. Gate Admission, 13 yrs. and over, as follows:
All Days\$5.00
Wednesday.....“Seniors Day” (55 years and over).....\$1.00
Thursday.....“Carload Day”\$10.00
2. Children, 12 yrs. and underFree at All Times
3. Weekly passes, as follows:
Exhibitor Feed Pass\$5.00
General Public Pass.....\$15.00
4. Camping Fee (exhibitors only) \$50.00 per week or \$10.00 per night **(No Electrical Hookups)**

(CAMPING FEE DOES NOT INCLUDE GATE FEE)

Camping registration information will be available during registration weekend.

Section II: GENERAL RULES (Any Deviation of rules will be at the discretion of the Alcona County Fair Board)

NOTICE: The Alcona County Fair Board is concerned with the safety of all persons attending the Alcona County Fair. Any Person(s) threatening another person(s), involved in and/or causing a physical confrontation on the Alcona ARA/County Fair Site shall be expelled and no longer be permitted to enter said property during any activities or events sponsored by the Alcona County Fair Board.

Anyone with a physical disability requiring the use of a motorized cart must have written permission from the fair board prior to the fair. Fair board will determine where cart can be driven.

1. Smiles and good times required.
2. All dogs must be kept on a visible leash.
3. EXHIBITORS should carefully read all rules and regulations.
4. Articles/animals not properly entered cannot compete.
5. The classes provided herein shall constitute the entire list of entries on which ribbons will be awarded.
6. No alcoholic beverages or controlled substances shall be brought onto the grounds.
7. Barns will be open from 10:00 a.m. – 10:00 p.m. daily.
8. Home Arts and Campbell Buildings will be open from 10:00 a.m. – 8:00 p.m. daily.
9. Rules and regulations set by the Alcona County Fair Board are final and will be strictly enforced.
10. Exhibitors assume the risks of exhibiting livestock and other displays. The Alcona County Fair Board will take reasonable precautions to ensure safety of exhibits but in no case will they be responsible for loss or injury.
11. Do not place name of owner or advertising on exhibits (except livestock) prior to their being judged.
12. Anyone needing services of a veterinarian or a medical doctor shall be responsible for costs of services rendered.
13. Premiums will not be paid at the Alcona County Fair. This resulted from the fact the state has eliminated reimbursement for fair premiums. Because premiums will not be paid there will not be any class registration fees. Registration is still required.
14. All persons involved with food at the Alcona County Fair must meet all requirements of the Food Law & Codes and any other requirements as determined by law.
15. A copy of the County-owned fair grounds Act 11 – 1929 is available online.
- 16. No dogs or smoking within 40' of the livestock barns.**

Section III: LIVESTOCK (LARGE AND SMALL)

1. All poultry (exempted are waterfowl, pigeons and doves) entered in the Alcona County Fair must have a certificate that indicates they are from pullorum-typhoid clean flock or negative official test for Salmonella pullorum-typhoid within 90 days before the fair. Testing will be available at the fairgrounds, check for the time.
2. Suitable stalls/pens will be furnished. Exhibitors will be responsible for the care and feeding of their animals and for keeping their stalls/pens neat and clean. Stalls/pens will be inspected at various times each day. Stalls/pens must be cleaned before leaving fairgrounds. Anyone neglecting to clean up before leaving will pay to have pens/stalls cleaned.
3. The department superintendent or supervisor has the authority to assign space to each exhibit and to maintain order. Those not wishing to follow the rules will be asked to leave and forfeit all awards.
4. Exhibitor will furnish own hay and grain for their animals, as well as feed and water containers. All exhibits shall be cleaned, watered and fed properly and ready for exhibition by 9:00 a.m. daily. Each exhibitor is responsible for his/her own clean-up equipment such as rakes, forks, shovels, etc.

5. Animals are to be exercised in the arena only at times posted. Animals are to be led in and out of barn for exercise and wash rack. No animals in spectator area, on roads or beyond hill north of horse barn.
6. Exhibitors will be permitted to bring onto the grounds only a limited amount of feed, hay or baled straw and the fair board reserves the right to refuse admission of such if in their judgment there is an excessive amount.
7. Ponies are 54" or less (Exhibitor 13 years maximum). Pony must register in pony class – no exceptions.
8. All animals for exhibition must be free from any contagious, infectious or communicable disease. Animals that develop symptoms shall be removed from the fair, or by Fair Board permission shall be isolated on the premises.
9. Drug Testing (Stimulants, Depressants, etc.) is regulated under Rule 813 for Harness Horse Racing & Pulling Team (a copy is available online).
10. Animals are to be in their stalls/pens, unless being judged/exhibited, between 10:00 a.m. – 5:00 p.m.
11. 'Get of Sire' consists of 3, any age or sex. Produce of Dam' consists of 2, any age or sex.
12. Zip ties on cages are optional in poultry and rabbit barn.
13. All bucks and rams, 6 months and over, must be trailered the day of exhibition, must be clean and groomed, must be removed from the grounds by 8:00 p.m. same evening.
14. All animals must have identification (tags, bands or tattoos) according to state law.
15. Livestock exhibitors must be in compliance with animal health requirements as defined by the Department of Agriculture. To find these requirements go to: www.michigan.gov/mda-exhibitinfo.
16. The Fair board will not be responsible for loss, injury, or damage by theft, fire, lightning, wind or by any other agency to such livestock, article of exhibition or display.

Section IV: ENTRIES, AWARDS, PROTESTS

1. All entries must be made in the name of the bonafide owner, grower or producer except group or club displays. Animals must be under care and supervision of exhibitor for at least 90 days preceding the fair with exception of Market Animals that have an age cap.
2. After entries close, you may not change or switch department, section or class.
3. Exhibits for the handicapped: Entry tags on exhibits, by the handicapped, should include a handwritten letter H clearly visible to fair officials at the time of judging.
4. The Alcona County Fair Board reserves the right to reject any entry for just cause. Entries will not be accepted when present facilities are depleted. Space will be given to Alcona County residents first.
5. All protests must be in writing and must be in the secretary's possession before 9:00 p.m. on the last day of the fair. Within 45 days of the filing of the protest, the protestor may also file with the MDA.

Section V: JUDGING

1. No judge shall judge any exhibit in which he/she has a financial, immediate family or club interest.
2. Any exhibitor disqualified by the judge will not be eligible for ribbons. 'No time' in horse and pony events will not be eligible for ribbons.
3. Where in the opinion of the judge an award is not merited, an award will not be made, whether there is competition or no competition.
4. Judges have been given the authority to disqualify any entry if it has been registered in the wrong category.

Section VI: EXHIBIT RELEASE

1. 'Ye Olde Farmstead' exhibits will be released between 6:00 p.m. and 8:00 p.m. on Friday.
2. All other exhibits will be released at 10:00 p.m. on Saturday and must be out by 12:00 noon Sunday.
3. Requests for early release of exhibits will be reviewed by the Fair Board on a case by case basis. Written requests must be submitted to the Fair Board at the time of registration.

Section VII: YOUTH RULES AND REGULATIONS

1. Exhibitor feed pass will admit exhibitor only, 16 – 19 years old. If exhibitor is 15 years and under, the driver and exhibitor will be admitted.
2. Exhibitor age is computed as of January 1 of the fair year; beginners are 10 years and under, juniors are 11 to 13 years old and seniors are 14 to 19 years old.
3. The Danish system of judging will be used, whereas, every youth exhibitor (in youth classes) will receive a ribbon. The only exception being a youth disqualified in fitting and showmanship is not eligible to show or receive ribbons in their performance classes.
4. Fitting and showmanship participation is mandatory in order to be judged in other classes of your project. Youth in two or more projects must participate in the fitting and showmanship class in each project. Youth Horse and Pony, Class 214, Leadline (8-under) is exempt.
5. 4-H and FFA members will be covered by youth rules and regulations.
6. Educational & Demo project areas open to all youth 19 years old and under as of January 1.

Ultimate Mega Monster Truck Championships



Alcona County Fair August 23rd - 7pm

1st Time Ever

**Monster, Mega & Tough Truck
EXTREME BATTLE**

**Join the Carnage
Pit Party: 6pm
Show Starts: 7pm**



**Get in on the fun
with a monster
ride truck!**

**For more information on how to be
a part of the show contact us at:**

**atrmotorsports@yahoo.com
David (517) 294-1658**

Harrisville Arts Council Presents

HARMONY FESTIVAL

on Labor Day Weekend

ARTS
& CRAFTS
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OVER
300
Vendor Exhibits

ON THE CORNER OF
US-23 and **M-72**

ARTS
CRAFTS
FOOD
FAMILY FUN
LIVE
MUSIC
OLD FASHIONED
PARADE

SATURDAY August 31, 2019 9AM - 5PM

CHILDRENS ART ACTIVITY 10AM-1PM

SWEET ADELINES AT MARIAH HALL - 7PM

SUNDAY September 1, 2019 9AM - 4PM

OLD FASHIONED PARADE - SUNDAY 1PM

MUSIC ON THE HILL - SATURDAY AND SUNDAY



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(989) 724-7197

Draft Horse Pull



Wednesday, August 21 • 6 pm

Featuring:

Michigan Horse Pulling Boat Association

Pullers use Gate 2

For more information email: Marykaydarnell@gmail.com or 989-737-4355

ENTERTAINMENT BY My Adventure Theater



Come and enjoy an interactive family theater experience!
These are wonder-filled, action-packed shows that will tickle
your funny bone and warm your heart.

Shows 3 times per day! See schedule for times.

YOUTH CLASS EXHIBITS

Livestock Exhibitors must be in compliance with Animal Health Requirements as defined by the Department of Agriculture. The requirements can be found at www.michigan.gov/mda-exhibitinfo. Livestock exhibits must be on the grounds by 5:00 p.m. and in their stalls/pens by 6:00 p.m. on Monday, August 19, 2019. NOT MORE THAN TWO ENTRIES IN ANY CLASS BY ONE EXHIBITOR. Exhibitors are asked to read the general rules and especially any related to their project. See calendar of events for registration days.

DEPARTMENT 2 YOUTH DAIRY CATTLE

Superintendent: Jim Sweet (736-6508)

Section A: Fitting and Showmanship

Class:

1. Senior (14-19 years)
2. Junior (11-13 years)
3. Beginner (10 years & under)

***Trophy for best showmanship
in each class above***

Section B: Holstein

Section C: Jersey

Section D: Cross Breed

Section E: Any other Pure Breed

Class:

4. Heifer 6 months/under
5. Heifer 7-12 months
6. Heifer 13-24 months
7. Cow 2 years/over
8. Bull 6 months/under

DEPARTMENT 4 YOUTH BEEF CATTLE

Superintendent: Jim Sweet (736-6508)

Section A: Fitting and Showmanship

Class:

20. Senior (14-19 years)
21. Junior (11-13 years)
22. Beginner (10 years & under)

*** Trophy for best showmanship in each class above***

Section B: Cross Breed

Section C: Pure Breed

Section D: Veal (All Breeds)

Section E: Dairy Breed

Class:

23. Heifer, 6 months/under
24. Heifer, 7 -12 months
25. Heifer, 13-24 months
26. Cow 2 years/over
27. Bull 6 months/under
28. Cow with calf at side
29. Steer 6 months/under
30. Steer 7-12 months
31. Steer 13-24 months
32. Veal Calf (Cannot be shown in breed class)

DEPARTMENT 6 YOUTH SHEEP

Superintendent: Kevin Rifenbark (916-7982)

Section A: Fitting and Showmanship

Class:

40. Senior (14-19 years)
41. Junior (11-13 years)
42. Beginner (10 years & under)

*** Trophy for best showmanship
in each class above***

Section B: Cross Breed (No Rams)

Section C: Pure Breed

Section D: Wool

Class:

43. Ewe 1 year/over
44. Ewe under 1 year
45. Ram 1 year/over
46. Ram under 1 year
47. Flock (2 ewes, 1 ram)
48. Wether under 1 year

DEPARTMENT 8 YOUTH GOATS

Superintendent: Kevin Rifenbark (916-7982)

Section A: Fitting and Showmanship

Class:

60. Senior (14-19 years)
61. Junior (11-13 years)
62. Beginner (10 years & under)

*** Trophy for best showmanship
in each class above ***

Section B: Cross Breed (No Bucks)

Section C: Pure Breed

Class:

63. Buck 6 months/under
64. Buck 7 -12 months
65. Doe 6 months/under
66. Doe 7-12 months dry
67. Doe 13-24 months dry
68. Doe over 2 years dry
69. Doe under 2 years milking
70. Doe 2 years/over milking
71. Wether

Join Us Tuesday for the Parade at 5:00pm



**Smokey Bear's Birthday 75th Birthday Party
and the Jim Pyne Memorial Ice Cream Social
August 20, 6:00pm**

**Cake & Ice Cream served
and fun photo ops**



Have Fun at the Fair - Judy Pine



- We have flowers, herbs, bedding plants in the spring.
- Perennials throughout the summer.
- You will find a produce stand at the road filled with vegetables from our garden.
- You can call for availability of eggs from our Isa brown chickens.

Bill and Billie Thompson

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DEPARTMENT 10 YOUTH SWINE

Superintendent: Kevin Rifenbark (916-7982)

Section A: Fitting and Showmanship

Class:

80. Senior (14-19 years)

81. Junior (11-13 years)

82. Beginner (10 years & under)

*** Trophy for best showmanship
in each class above ***

Section B: Cross Breed

Section C: Pure Breed

Class:

83. Gilt/Barrow 6 months/under

84. Gilt/Barrow 7-9 months

85. Gilt 10-13 months

86. Sow 14 months/over (Trailer in)

87. Breeding herd, 3 females (Trailer in)

88. Sow and litter

DEPARTMENT 12 YOUTH POULTRY

Superintendent: Shannon Rifenbark (464-9307)

Section A: Fitting and Showmanship Small Poultry

Class:

100. Senior (14-19 years)

101. Junior (11-13 years)

102. Beginner (10 years & under)

*** Trophy for best showmanship
in each class above ***

**EACH BIRD CAN ONLY BE ENTERED IN ONE SECTION
AND ONE CLASS.**

Chicken

Section B: American

Section C: English

Section D: Asiatic

Section E: Mediterranean

Section F: Hamburg

Section G: Polish

Section H: Continental

Section I: French

Section J: Cross Breed

Section K: Any Other Pure Breed

Bantam

Section M: Clean Legged

Section N: Feather Legged

Section O: Mixed Breed

Class:

103. Hen (1 year & older)

104. Cock (1 year & older)

105. Pullet (less than 1 year)

106. Cockerel (less than 1 year)

107. Pen 3/same age (2 females/1 male)

Section P: Pigeons - All Breeds

Class:

120. Hen

121. Cock

122. Squab

Section Q: Game Birds - All Breeds

Class:

130. Hen

131. Cock

132. Pullet

133. Cockerel

134. Pen 3/same age/breed

Section R: Fitting and Showmanship Large Poultry

Class:

140. Senior (14-19 years)

141. Junior (11-13 years)

142. Beginner (10 years & under)

*** Trophy for best showmanship
in each class above ***

Section S: Turkey - All Breeds

Class:

150. Hen (over 1 yr)

151. Tom (over 1 yr)

152. Young Hen (1 yr & under)

153. Young Tom (1 yr & under)

Section T: Ducks - All Breeds

Class:

160. Drake

161. Hen

162. Young Drake

163. Young Hen

Section U: Geese - All Breeds

Class:

170. Gander

171. Goose

172. Young Goose

173. Young Gander

DEPARTMENT 14

YOUTH RABBITS & POCKET PETS

Superintendent: Shannon Rifenbark (464-9307)

Section A: Fitting and Showmanship

Class:

180. Senior (14-19 years)

181. Junior (11-13 years)

182. Beginner (10 years & under)

***Trophy for best showmanship
in each class above***

**EACH RABBIT CAN ONLY BE ENTERED IN ONE SECTION
AND ONE CLASS.**

Section B: Giant

Section C: Dutch

Section D: New Zealand

Section E: Rex

Section F: Lop

Section G: Dwarf

Section H: Angora

Section I: Any Other Breed

Class:

183. Doe 6 months & under

184. Doe over 6 months

185. Buck 6 months & under

186. Buck over 6 months

187. Doe and bunnies

188. Pen 3/same age (2 does/1 buck)

Section O: Fitting and Showmanship Pocket Pets

Class:

190. Senior (14-19)

191. Junior (11-13)

192. Beginner (10-under)

Trophy for best showmanship on each class above

Section P: Gerbils**Section Q: Hamsters****Section R: Mice****Section S: Any Other Rodent**

Class:

193. Male

194. Female

**DEPARTMENT 16
YOUTH HORSE AND PONY**

Superintendent: Matt Strickland (590-0837)

Exhibits in this department must be on the grounds by 6:00 p.m. on Monday August 19, 2019 if assigned a stall. Youth may show the same horse for different age divisions, but they must be registered prior to show. Youth may register a second horse, but the second horse is not guaranteed a stall. If space is not available, the horse(s) will have to be trailered in day of show. Youth groups (organized) will be given first priority of stall to promote barn decoration. All riders under 18 years of age must wear an SEI/ASTM approved equestrian helmet at all times when mounted unless currently showing in Western pleasure, Horsemanship, Western Trail Class, or Saddle seat.

Section A: Fitting and Showmanship

Class:

200. Senior (15-19 years)

201. Junior (11-14 years)

202. Beginner (10 years & under)

**Trophy for best showmanship

in each class above**

GRAND CHAMPION SHOWMAN AWARD

1st Place from Classes 200, 201 & 202;

No Pre-registration.

Section B: Performance

Class:

203. Halter Horse Mare/Gelding (Exhib. 14-19 yrs)

204. Halter Horse Mare/Gelding (Exhib. 13 & under)

205. Halter Pony (Exhibitor 11 years & under)

206. Leadline (Exhibitor 8 & Under)

207. Walk/trot (Exhibitor 15-19 years)

208. Walk/trot (Exhibitor 11-14 years)

209. Walk/trot (Exhibitor 10 years & under)

210. English Equitation (Exhibitor 15-19 years)

211. English Equitation (Exhibitor 11-14 years)

212. English Equitation (Exhibitor 10 years & under)

213. English Equitation Pony (Exhib 11 yrs & under)

214. English Pleasure (Exhibitor 15-19 years)

215. English Pleasure (Exhibitor 11-14 years)

216. English Pleasure (Exhibitor 10 yrs & under)

217. English Pleasure Pony (Exhibitor 11 yrs & under)

218. Western Equitation (Exhibitor 15-19 years)

219. Western Equitation (Exhibitor 11-14 years)

220. Western Equitation (Exhibitor 10 yrs and under)

221. Western Equitation Pony (Exhib 11 yrs & under)

222. Western Pleasure (Exhibitor 15-19 years)

223. Western Pleasure (Exhibitor 11-14 years)

224. Western Pleasure (Exhibitor 10 yrs & under)

225. Western Pleasure Pony (Exhibitor 11 yrs & under)

Section C: Speed Events

Class:

230. Poles (Exhibitor 15-19 years)

231. Poles (Exhibitor 11-14 years)

232. Poles (Exhibitor 10 years & under)

233. Poles Pony (Exhibitor 11 years & under)

234. Poles Leadline (Exhibitor 8 yrs & under)

235. Keyhole (Exhibitor 15-19 years)

236. Keyhole (Exhibitor 11-14 years)

237. Keyhole (Exhibitor 10 years & under)

238. Keyhole Pony (Exhibitor 11 yrs & under)

239. Keyhole Leadline (Exhibitor 8 yrs & under)

240. Speed and Action (Exhibitor 15-19 years)

241. Speed and Action (Exhibitor 11-14 years)

242. Speed and Action (Exhibitor 10 yrs & under)

243. Speed and Action Pony (Exhibitor 11 yrs & under)

244. Speed & Action Leadline (Exhibitor 8 yrs & under)

245. Cloverleaf (Exhibitor 15-19 years)

246. Cloverleaf (Exhibitor 11-14 years)

247. Cloverleaf (Exhibitor 10 yrs & under)

248. Cloverleaf Pony (Exhibitor 11 yrs & under)

249. Cloverleaf Leadline (Exhibitor 8 yrs & under)

250. Dash (Exhibitor 15-19 years)

251. Dash (Exhibitor 11-14 years)

252. Dash (Exhibitor 10 yrs and under)

253. Dash Pony (Exhibitor 11 yrs and under)

254. Dash Leadline (Exhibitor 8 yrs and under)

**FREE LASER TAG
FRIDAY 12 -4 PM**

Engage in short missions with teammates where teamwork and strategy will help you be successful. Laser tag games are not only fun and exciting, but a great way to get exercise! Never played before - don't worry - complete instructional/safety briefings will happen prior to the start of each game. Please show up 30 minutes before the start of the game that you would like to play.

Our Mission at Laser Team Challenge is to provide a fun activity for families, groups and individuals - promoting planning and teamwork in a safe setting and in a manner suitable for all ages, genders and skill levels.

FUN FOR ALL AGES!!

DEPARTMENT 30 - YOUTH MARKET ANIMALS

All individuals wishing to sell animals must meet the following guidelines.

1. Individual seller must be an Alcona County resident.
2. To register in the market class you must show and sell your animal(s) at the Market Sale during the Alcona County Fair.
3. Each seller must be an active, participating member of the Alcona Junior Livestock Club and eligible to sell according to livestock club rules.
4. Rules for eligibility at sale are those adopted by the Alcona Junior Livestock Club and approved by the Alcona County Fair Board.
5. The individual seller must show in the Fitting and Showmanship classes at the Alcona County Fair within the department of the auction animal.
6. Health of an animal for slaughter must be certified by the seller.
7. All animals that are not well finished will not be sold through the auction.
8. All market animals will be weighed at a designated time.
9. All sellers will sell one animal or pen before a seller is allowed to sell his/her second animal or pen.
10. Proceeds on original sale go to club member. Only donations back to the club will be resold. Limit one resale per animal or pen. Resales will be auctioned after original sales are completed.
11. No-animals other than those shown in the market classes shall be sold at the market livestock sale.
12. Auction sale order will be determined by the judge's placing during judging.
13. Any deviation of rules will be at the discretion of the Alcona County Fair Board.
14. Division between light and heavy weight animals to be determined by the judge at the show.
15. Exhibitor must be owner of animal.
16. Market Sale is restricted to LIVE ANIMALS ONLY.

Section A: All Breeds

Class:

270. Market Beef	276. Rabbits, pen of 3	282. Quail, pen of 3
271. Swine Light Weight	277. Poultry, pen of 3	283. Young Beef
272. Swine Heavy Weight	278. Turkey	284. Roaster Rabbit, pen of 1
273. Lamb Light Weight	279. Goose	285. Cornish Game Hens, pen of 3
274. Lamb Heavy Weight	280. Duck	286. Game Birds (Pheasant, Partridge) pen of 3
275. Goat	281. Veal	287. Young Dairy Beef

MARKET SALE THURSDAY, AUGUST 22, 2019 • 6:00 PM



2018 Junior 4-H'er of the Year

This year's Junior 4-H Member of the Year is Cecelia (CeCe) Spears, daughter of Monica Spears and Bradley Cecil of Harrisville. Cecelia is a very active member of 4-H, participating in numerous clubs and activities that are offered, both locally and statewide.

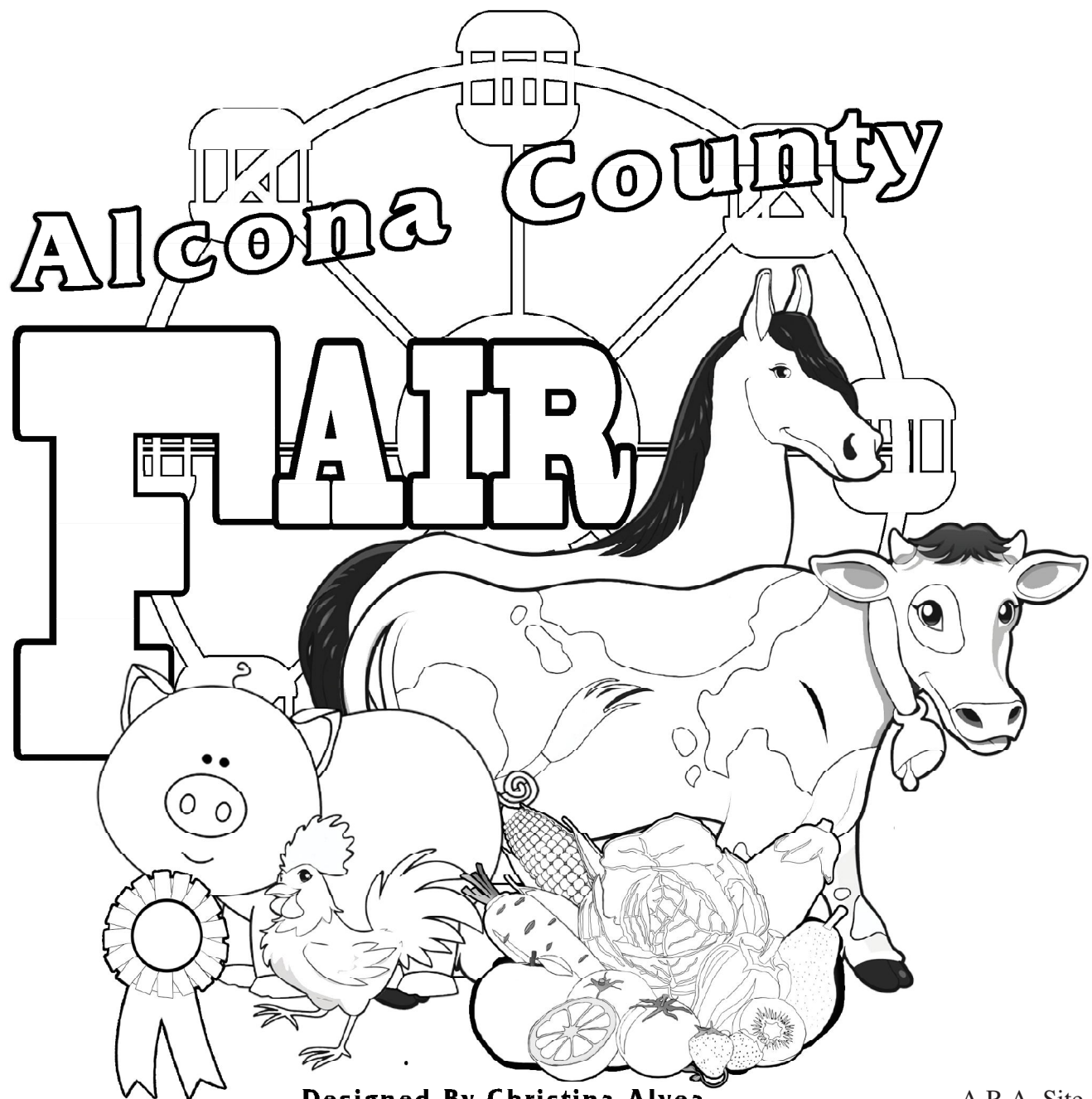
For her efforts, Cece earned a gold medallion and a \$50 cash award, courtesy of the 4-H Advisory Council.



2018 4-H'er of the Year

This year's winner is **Matthew MacMaster**, son of Dr. John MacMaster and Dr. Jaci Fitzgerald of Harrisville. Matt, a 2018, graduate of Alcona High School has had a long and successful career in 4-H in numerous clubs—Apple Hill Variety, Alcona Archery and 4-H HAM Radio Club. Matt and his fellow HAM operators provide a very valuable service at community events as well as in the event of an emergency. In the cattle and sheep barns, Matt has been a mentor to younger youth and has been the “on-site clipper” - helping other members prepare for shows through the years.

For his efforts, Matt received a gold medallion as well as a \$100 cash award, courtesy of the 4-H Advisory Council.



Lincoln, Michigan

Designed By Christina Alyea

A.R.A. Site

ALCONA COUNTY FAIR

KIDS COLORING CONTEST

Name: (First, Last): _____

Address: _____

City, State, Zip: _____

Phone: _____ Age: (as of 1/1/19): _____

- All entries must be received at the Home Arts Building by Noon, Saturday, August 24, 2019.
- Three Age Groups: Under 6 years; 6-9 years; 10-17 years
Only one entry per person.
- Trophy for the First Prize in each age group; every entrant receives a ribbon.
- Winners announced on Saturday, August 24, 2019 at 2pm in the Home Arts Building.
- We reserve the right to use the entries for any purpose the fair board sees fit.

Exhibits in Departments 60-82 must be on the grounds by 9:00 a.m. on Tuesday, August 20, 2019. All exhibits must be made by exhibitor. **Limit of 2 entries per class by any exhibitor.** Items may not have been exhibited in previous Alcona County Fair. Exhibits shown in youth class may not be shown in open class. Check calendar of events for registration days.

Superintendent: Judy Pyne (724-6967)

DEPARTMENT 60 YOUTH NEEDLEWORK

This division will be judged on color harmony, beauty of design, good proportion, and suitability of material, workmanship, cleanliness and creativity.

Section A: Domestic Handwork (10 yrs. & under)

Section B: Domestic Handwork (11-13 years)

Section C: Domestic Handwork (14-19 years)

Class:

- | | |
|---------------------------------|----------------------|
| 300. Hand knitted | 301. Crochet |
| 302. Needlepoint | 303. Sewn items |
| 304. Embroidery | 305. Quilts/Quilting |
| 306. Doll costumes | 307. Dolls |
| 308. Woven/braided/hooked | |
| 309. Misc. Handwork (any other) | |

DEPARTMENT 61 YOUTH CULINARY ARTS

Exhibits in Sections A, B, & C should be arranged on firm disposable plated placed in sealed bag or clear plastic wrap. Items will be judged on general appearance, lightness, texture, tenderness, moisture control, flavor, aroma and crumb.

Section A: Baked Goods (10 years & under)

Section B: Baked Goods (11-13 years)

Section C: Baked Goods (14-19 years)

Class:

- | | |
|-------------------|---------------------------|
| 320. Bread-1 loaf | 321. Cakes |
| 322. Cookies-5 | 323. Pies |
| 324. Candy-5 | 325. Any other baked good |
| 326. Cupcakes | |

All canned goods shall have been made within one year preceding this fair. Jars to be opened at judges' discretion. Regulation jars must be used and have a good seal. No freezer jam/jelly will be accepted. Items will be judged on appearance, uniformity, texture or consistency and color.

Section D: Canning (10 years & under)

Section E: Canning (11-13 years)

Section F: Canning (14-19 years)

Class:

340. Miscellaneous Canning

DEPARTMENT 62 YOUTH FINE ARTS

All paintings and drawings should be matted, mounted or framed for easier handling and hanging.

Section A: Drawings (10 years & under)

Section B: Drawings (11-13 years)

Section C: Drawings (14-19 years)

Class:

- | | |
|------------------------|------------------|
| 350. Charcoal | 351. Pen and Ink |
| 352. Pencil | 353. Pastels |
| 354. Ink Wash | 355. Felt Tip |
| 356. Any Other Drawing | |

Section D: Paintings (10 years & under)

Section E: Paintings (11-13 years)

Section F: Paintings (14-19 years)

Class:

- | | |
|------------------|-------------------------|
| 370. Oil | 371. Acrylic |
| 372. Water Color | 373. Pastel |
| 374. Tole | 375. China |
| 376. Decoupage | 377. Any Other Painting |

CREATIVE WRITING – Educational Project MUST BE ORIGINAL WORK OF EXHIBITOR.

If more than a single page, staple in upper left hand corner.

Journalism: Exhibit a news story (interview, coverage of a local event, a human interest story, etc.) with a headline, byline and one or more pictures (photo or drawing) with captions; minimum of four paragraphs.

Essay: A discussion of a topic; include an introduction with a subject, a body supporting the subject and a conclusion; minimum of five paragraphs.

Poetry: May be a combination of short works and/or longer works, minimum of two pages.

Fiction: A story with characters, plot and conflict; minimum of two pages.

Non-fiction: A report on a topic or something that happened; examples: biography, diaries, reminiscences; minimum of two pages.

Section G: Writing (Age 10 & under)

Section H: Writing (Age 11-13)

Section I: Writing (Age 14-19)

Class:

- | | |
|------------------|--------------|
| 390. Journalism | 391. Essay |
| 392. Poetry | 393. Fiction |
| 394. Non-fiction | |



Sunday, October 13th, 2019

Head to ARA Site in Lincoln to enjoy "Oktoberfest"

Sponsored by the Alcona County Fair Board

**Bump
& Run**

**Demolition
Derby**

**Trick or
Trunk
with
Drivers**

**Kids
Games**

**Good
Food**

**Haunted
Barn by
Ace Riders
4-H Club**

For information about Bump & Run or Demo contact Bari: 989-657-4600
Follow us on Facebook @AlconaCountyFair or www.alconacountyfair.com

Alcona County Fair YOUTH HORSE REGISTRATION FORM

This form must be filled out at time of registration by all youth who intend to show their horse in the Youth Show. According to the Alcona County Fair policy, all horses shown in the Youth Show must be kept on the fairgrounds for the entire week of the fair. If a stall is not available for the horse, the exhibitor will then be permitted to trailer their horse to the fairgrounds on the day of the show. **This form does not guarantee that the horse will receive a stall assignment.**

Name of Youth: _____ Age: _____

Name of Parent/Guardian: _____

Home Phone: _____ Work Phone: _____

Cell Phone: _____

4-H Youth Group (if applicable) _____

Name of 1st Horse: _____

Owned by: _____

Name of 2nd Horse: _____

Owned by: _____

Special Requests/Considerations: _____

Are you willing to trailer your horse, the day of show, if no stall available? Y N

By registering your horse, you are agreeing to abide by all rules and policies of the Alcona County Fair -
See Fairbook for details. You will be notified of your stall assignment(s) at a later date.

DEPARTMENT 63 YOUTH FOLK ART

Section A: Graphics and Sculpture (10 & under)

Section B: Graphics and Sculpture (11-13 years)

Section C: Graphics and Sculpture (14-19 years)

Class:

- | | |
|--------------------------|---------------------|
| 400. Etching | 401. Block Prints |
| 402. Any other graphics | 403. Wood Sculpture |
| 404. Clay Sculpture | |
| 405. Any other Sculpture | |

Section D: Crafts (10 years & under)

Section E: Crafts (11-13 years)

Section F: Crafts (14-19 years)

Class:

- | | |
|-------------------------|----------------------|
| 420. *Recycled items | 421. Ceramics |
| 422. Leather crafts | 423. Woodworking |
| 424. Collections | 425. Macramé |
| 426. Hook latch—NO KITS | 427. Beadwork |
| 428. Basket weaving | 429. Flower making |
| 430. Wood burning | 431. String/wire art |
| 432. Candle making | 433. Fly tying |
| 434. Any other craft | 435. Holiday items |
| 436. Welding | 437. Scrapbooking |
| 438. Pottery | |

(*Must be an Educational Project)

Section G: Wool (19 & Under)

Class:

- | | |
|------------------|----------------------|
| 450. Carded Wool | 451. Spun Wool |
| 452. Fleece | 453. Knitted Product |

DEPARTMENT 64 YOUTH PHOTOGRAPHY

Section A: Photography (10 yrs & under)

Section B: Photography (11-13 years)

Section C: Photography (14-19 years)

- | | |
|----------------------------|----------------|
| 460. Scenic | 461. Animals |
| 462. Humor | 463. Portraits |
| 464. Flowers | |
| 465. Any other photography | |

DEPARTMENT 66 YOUTH AGRICULTURE

ALL EXHIBITS MUST BE GROWN BY EXHIBITOR. Where roots are required, place roots in a plastic bag. Select exhibit for uniformity of size, shape and color; trueness to variety; quality and freedom from blemish. Entries should be arranged on paper plates placed in sealed bag/clear plastic wrap; number shown behind class item is per plate.

Section A: Field Crops

Class:

480. Field Corn -3 stalks/roots

481. Sweet Corn -3 stalks/roots

482. Oats -20 heads/no roots

483. Wheat -20 heads/no roots

484. Rye -20 heads/no roots

485. Barley -20 heads/no roots

486. Small Grain, any variety -1 pint

Section B: Maple Syrup

Class:

- | | |
|------------------|------------------------------|
| 500. Maple syrup | 501. Maple syrup by-products |
|------------------|------------------------------|

Section C: Apiary

Class:

- | | |
|----------------|---------------------|
| 510. Honeycomb | 511. Strained honey |
|----------------|---------------------|

Section D: Eggs

Class:

520. Large brown eggs -1 dozen
 521. Medium brown eggs -1 dozen
 522. Small brown eggs - 1 dozen
 523. Large white eggs -1 dozen
 524. Medium white eggs -1 dozen
 525. Small white eggs -1 dozen
 526. Any other, large -1 dozen
 527. Any other, medium - 1 dozen
 528. Any other, small - 1 dozen

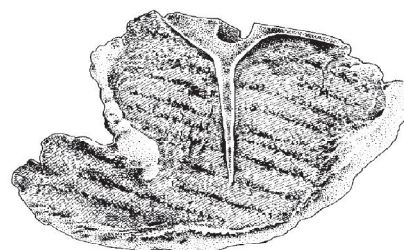
Section E: Root Crops

Class:

- | | |
|---------------------|--------------------------|
| 530. Red potatoes-5 | 531. White potatoes-5 |
| 532. Beets-5 | 533. Carrots-5 |
| 534. Rutabagas-3 | 535. Turnips-5 |
| 536. Sweet onions-5 | 537. Cooking onions-5 |
| 538. Red onions-5 | 539. Green onions-10 |
| 540. Radishes-5 | 541. Any other root crop |

Wednesday • 5:00 pm Famous Fair Board Steak Fry

(Tickets at the fair office.)



Kids Meal Includes:

Hot Dog, Chips & Drink

All proceeds are used to help
fund the "Alcona County Fair"

Section F: Vegetables

Class:

- | | |
|------------------------------|----------------------------|
| 550. Yellow beans-6 | 551. Green beans-6 |
| 552. Purple beans-6 | 553. Peas-6 |
| 554. Green sweet peppers-5 | 555. Red hot peppers-5 |
| 556. Yellow sweet peppers-5 | 557. Green hot peppers-5 |
| 558. Yellow hot peppers-5 | 559. Red tomatoes-5 |
| 560. Yellow tomatoes-5 | 561. Green tomatoes-5 |
| 562. Cherry tomatoes-8 | 563. Red cabbage-1 |
| 564. Early green cabbage-1 | 565. Late green cabbage -1 |
| 566. Broccoli-1 | 567. Head lettuce-1 |
| 568. Leaf lettuce-1 bunch | 569. Cauliflower-1 |
| 570. Sweet corn-5 ears | 571. Asparagus-6 |
| 572. Spinach-1 bunch | |
| 573. Celery Cabbage -1 bunch | 574. Any Other Vegetable |

Section G: Vine Crops

Class:

- | | |
|-----------------------------|---------------------------|
| 580. Cucumber, slicing-5 | 581. Cucumber, pickling-5 |
| 582. Pie pumpkin-1 | 583. Field pumpkin-1 |
| 584. Zucchini-3 | |
| 585. Yellow summer squash-3 | 586. Winter squash-1 |
| 587. Watermelon-1 | 588. Muskmelon-1 |
| 589. Gourds-5 | 590. Any other vine crop |

Section H: Vegetable Display

Class:

- | | |
|-----------------------|-----------------------|
| 600. Basket display | 601. Unusual shaped |
| 602. Vegetable person | 603. Vegetable animal |

Section I: Fruits

Class:

- | | |
|----------------------|---------------------------|
| 610. Peaches-3 | 611. Apples-3 |
| 612. Pears-3 | 613. Cherries-1 cup/plate |
| 614. Plums-5 | 615. Berries-1 cup/plate |
| 616. Any other fruit | |

DEPARTMENT 67 YOUTH FLORICULTURE

Grooming of flowers and foliage is important. Judges watch for and mark against exhibits that show the following: short stems with no foliage; too many blooms crowded or packed into a container; torn, bruised or dusty leaves and insect-infested plants.

Section A: Flowers

Class:

- | | |
|-------------------------------------|------------------|
| 620. Single flower-any variety | |
| 621. Vase, one variety-3 stalks | |
| 622. Vase, mixed variety-5 stalks | |
| 623. Potted plant, blooming | 624. Cactus |
| 625. Potted plant, foliage | 626. Dish garden |
| 627. Wildflower arrangement | |
| 628. Dried flower arrangements | |
| 629. Dried flowers, bunch (6 stems) | |
| 630. Hanging Basket | |

DEPARTMENT 68 YOUTH HORTICULTURE

Section A: Evergreen Trees

Class:

- | | |
|--------------------------|------------------|
| 650. Table size | 651. 5 to 8 foot |
| 652. Any other size tree | |

Section B: Herbs

Class:

- | | |
|---------------------|--------------|
| 660. Dill | 661. Parsley |
| 662. Sage | 663. Mint |
| 664. Any other herb | |

DEPARTMENT 82 YOUTH EDUCATIONAL PROJECTS

Learning Objective: Exploring, investigating & experiencing with your knowledge and skills for a greater appreciation of the world around us.

Exhibits in this division are to be of an educational nature; note-book & poster or models explaining activity under study.

Section A: Educational displays (10 & under)

Section B: Educational displays (11-13 years)

Section C: Educational displays (14-19 years)

Class:

- | | |
|--------------------|----------------|
| 670. Forestry | 671. Rabbits |
| 672. Wildlife | 673. Goats |
| 674. Bike safety | 675. Sheep |
| 676. Rocketry | 677. Swine |
| 678. Camping | 679. Cattle |
| 680. Photography | 681. Poultry |
| 682. Soil & water | 683. First aid |
| 684. Home safety | 685. Horses |
| 686. Farm safety | 687. Gardening |
| 688. Misc. Rodents | 689. Any Other |

American Red Cross FREE Smoke Alarm Program


SOUND THE ALARM
Save a Life
Sign Up at The Fair!

- Up to Three Free Alarms per Household
- Will only be installed by your Fire Dept.
- Absolutely No Cost to the Homeowner
- Latest Technology 10-year Lithium Battery
- Can replace your existing alarms
- Available to any location in the USA

**Sign Up during Fair hours at the
Communications Trailer in front
of the Home Arts Building!**

Motocross Racing

Alcona County Fair along with the help of Dirt Inc brings you another day of fun-filled, action-packed entertainment.

All Riders Welcome.



Saturday, August 24

Registration: 8 am - 10 am • Drivers Meeting: 10:30 am
Racing Starts: 11 am



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 Alpena, MI 49707
 Carl Ball

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 Office: 989-354-4186
 cball@balltire.net

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FRANK DIMERCURIO
 EXECUTIVE DIRECTOR

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 FRANK@CHOSENRANCH.ORG LINCOLN, MI 48742

PEN REGISTRATION

CATTLE BARN

SPECIES	PENS	NUMBER OF ANIMALS
DAIRY		
BEEF		
MARKET STEER		
MARKET VEAL		
MARKET YOUNG BEEF		

GOAT/SHEEP/SWINE BARN

SPECIES	PENS	NUMBER OF ANIMALS
GOAT		
MARKET GOAT		
SHEEP		
MARKET LAMB		
SWINE		
MARKET SWINE		

POULTRY

SPECIES	NUMBER OF PENS	
MARKET CHICKENS	BIG PEN	CAGE
SMALL POULTRY		
GAME BIRDS (please specify)		
TURKEY		
DUCK	POND	PEN
GEESE	POND	PEN

RABBITS

SPECIES	PENS	NUMBER OF ANIMALS
SHOW RABBITS		
MARKET PEN OF 3 RABBITS		
MARKET ROASTER RABBIT		
POCKET PETS		

Name of Exhibitor(s): _____

Group/Club and Leader: _____

Phone Number: _____



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF AGRICULTURE
AND RURAL DEVELOPMENT

GARY McDOWELL
DIRECTOR

Dear Friends:

Welcome to the 2019 county fair season!

Michigan's 86 local and county fairs have been providing family-friendly entertainment, celebrating the uniqueness of each of our communities, and showcasing the diverse bounty of Michigan agriculture for decades.

Our local and county fairs continue to play a role in moving Michigan forward by helping to reconnect consumers and communities with agri-food traditions like supporting our farmers by buying locally-grown food. It also provides a stage to highlight the next generation of food and agriculture entrepreneurs and farmers.

By supporting your local county fair - whether as an attendee or as an exhibitor - you're also contributing to the growth and economic vitality of your community. We're very proud of our area community businesses, fairgoers and families who support our young exhibitors' college educations through livestock auctions held at the county fairs.

I encourage all Michiganders to attend a local county fair as we look to grow the next crop of leaders who will help shape our future.

Sincerely,

Gary McDowell
Director

CONSTITUTION HALL • P.O. BOX 30017 • LANSING, MICHIGAN 48209
WWW.MICHIGANAGRICULTURE.MI • (800) 292-2835



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
OFFICE OF THE GOVERNOR
LANSING

GARLIN GILCHRIST II
LT. GOVERNOR

Dear Friends,

Welcome to the 2019 fair season! Local and county fairs are a long-standing, family entertainment staple that pay homage to our rich agricultural heritage while highlighting the incredible diversity of Michigan's food and agriculture sector.

Millions of Michiganders and tourists attend our local and county fairs every year. These events are wonderful opportunities to experience Pure Michigan at its finest. In fact, food and agriculture has always been an integral part of our state, and its future has never been brighter. There's a lot to be excited about in Michigan agriculture today. It's a cutting-edge industry filled with career potential, growth, and economic success. The fair season is a celebration of all that food and agriculture contributes to our great state.

I am proud of Michigan's 4-H program and the tremendous accomplishments of our FFA peers. Thanks to Michigan's local and county fairs, Michigan youth have opportunities to showcase their hard work while educating fairgoers about the state's food and agriculture industry. You won't want to miss the exhibits that put their talents on display.

Our county fairs are full of local charm and agricultural traditions. This year, be sure to visit one of Michigan's local or county fairs as part of your summer family vacation plans.

Sincerely,

Gretchen Whitmer
Governor

JK: SMB

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ALCONA COUNTY REVIEW

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Raffle Tickets

OPEN CLASS EXHIBITS

Livestock Exhibitors must be in compliance with Animal Health Requirements as defined by the Department of Agriculture. The requirements can be found at www.michigan.gov/mda-exhibitinfo Livestock exhibits must be on the grounds by 5:00 p.m. and in their pens/stalls by 6:00 p.m. on Monday, August 19, 2019. **NOT MORE THAN TWO ENTRIES IN ANY CLASS BY ONE EXHIBITOR. There is no entry fee.** Exhibitors are asked to read the general rules and especially any related to their project. See calendar of events for registration days.

DEPARTMENT 1 OPEN DAIRY CATTLE

Superintendent: Jim Sweet (736-6508)

Section A: All Breed Showmanship

Class:

700. Senior (14 years and older)

701. Junior (11-13 years)

702. Beginning (10 years & under)

1st Place from Classes 700,701 & 702 automatically

Compete for Grand & Reserve Overall Showmanship (Rosette Only)

Section B: Holstein

Section C: Jersey

Section D: Cross Breed

Section E: Any Other Pure Breed

Class:

703. Bull 6 months/under

704. Bull 7-12 months

705. Bull over 1 year (trailer-in)

706. Heifer 6 months/under

707. Heifer 7-12 months

708. Heifer 13-24 months

709. Bred Heifer

710. Cow, 2 years and over

1st place from Classes 703-710 automatically compete for Grand/Reserve Overall (Rosette Only)

DEPARTMENT 3 OPEN BEEF CATTLE

Superintendent: Jim Sweet (736-6508)

Section A: All Breed Showmanship

Class:

720. Senior (14 years and older)

721. Junior (11-13 years)

722. Beginner (10 years & under)

1st Place from Classes 720,721 & 722 automatically compete for Grand & Reserve Overall Showmanship (Rosette Only)

Section B: Cross Breed

Section C: Pure Breed

Section D: Veal (All Breeds)

Class:

723. Heifer 6 months & under

724. Heifer 7-12 months

725. Heifer 13-24 months

726. Cow, 2 years & over

727. Bull 6 months & under

728. Bull 7-12 months

729. Steer 6 months & under

730. Steer 7-12 months

731. Steer 13-24 months

732. Bull over 1 year (trailer-in)

733. Veal Calf (Cannot be shown in breed class)

1st place from Classes 723-733 automatically compete for Grand/Reserve Overall (Rosette Only)

DEPARTMENT 5 OPEN SHEEP

Superintendent: Kevin Rifenbark (989-916-7982)

Section A: All Breed Showmanship

Class:

740. Senior (14 years & older)

741. Junior (11-13 years)

742. Beginner (10 years & under)

1st Place from Classes 740,741 & 742 automatically compete for Grand & Reserve Overall Showmanship (Rosette Only)

Section B: Cross Breed (No Rams)

Section C: Pure Breed

Section D: Wool

Class:

743. Ram 1 year/over

744. Ram under 1 year

745. Ewe 1 year/over

746. Ewe under 1 year

747. Flock (2 ewes, 1 ram)

748. Wether under 1 year

1st place from Classes 743-748 automatically compete for Grand/Reserve Overall (Rosette Only)



DEPARTMENT 7 OPEN GOATS

Superintendent: Kevin Rifenbark (916-7982)

Section A: All Breed Showmanship

Class:

760. Senior (14 years & older)

761. Junior (11-13 years)

762. Beginner (10 years & under)

1st Place from Classes 760, 761 & 762 automatically
compete for Grand & Reserve Overall Showmanship
(Rosette Only)

Section B: Cross Breed (No Bucks)

Section C: Pure Breed

Class:

763. Doe 6 months/under

764. Doe 7-11 months

765. Buck 6 months/under

766. Buck 7-11 months

767. Buck 1 year/over

768. Doe 12-24 months dry

769. Doe 12-24 months milking

770. Doe over 2 years, milking

771. Wether

772. Produce of Dam

773. Get of sire

774. Doe over 2 years dry

1st place from Classes 763-774 automatically
compete for Grand/Reserve Overall (Rosette Only)

DEPARTMENT 9 OPEN SWINE

Superintendent: Kevin Rifenbark (916-7982)

Section A: All Breed Showmanship

Class:

780. Senior (14 years & older)

781. Junior (11-13 years)

782. Beginner (10 years & under)

1st Place from Classes 780, 781 & 782 automatically
compete for Grand & Reserve Overall Showmanship
(Rosette Only)

Section B: Cross Breed

Section C: Pure Breed

Class:

783. Gilt/barrow 6 mos/ under

784. Gilt/barrow 7-9 months

785. Gilt 10-13 months

786. Sow and litter

787. Breeding herd (3 females) (Trailer in)

788. Sow 14 months & older (Trailer in)

789. Boar (Trailer in)

1st place from Classes 783-789 automatically
compete for Grand/Reserve Overall (Rosette Only)

DEPARTMENT 11 OPEN POULTRY

Superintendent: Shannon Rifenbark (414-9307)

Section A: All Breed Showmanship- Small Poultry

Class:

800. Senior (14 years & older)

801. Junior (11-13 years)

802. Beginner (10 years & under)

1st Place from Classes 800, 801 & 802 automatically
compete for Grand & Reserve Overall Showmanship
(Rosette Only)

EACH BIRD CAN ONLY BE ENTERED IN ONE SECTION AND ONE CLASS.

Chicken

Section B: American

Section C: English

Section D: Asiatic

Section E: Mediterranean

Section F: Hamburg

Section G: Polish

Section H: Continental

Section I: French

Section J: Orientals

Section K: Game

Section L: Any other breeds

Bantam

Section M: Clean Legged

Section N: Feather Legged

Section O: Mixed Breed

Class:

803. Hen (1 year & older)

804. Cock (1 year & older)

805. Pullet (less than 1 year)

806. Cockerel (less than 1 year)

807. Pen of 3/same age (2 Females/1 Male)

1st place animals automatically compete for Grand/
Reserve Overall from classes 803-807 (Rosette only)

Grand/Reserve Overall Chicken (Rosette only)

Grand/Reserve Overall Bantam (Rosette only)

Section P: Pigeons-All Breeds

Class:

810. Hen

811. Cock

812. Squab

1st place from Classes 810-812 automatically
compete for Grand/Reserve Overall (Rosette Only)

Section Q: Game Birds-All Breeds

Class:

820. Hen

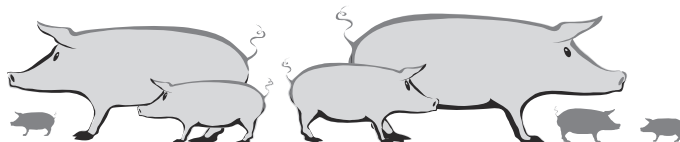
821. Cock

822. Pullet

823. Cockerel

824. Pen of 3/same age/breed

1st place from Classes 820-824 automatically compete for
Grand/Reserve Overall (Rosette Only)



REGISTRATION - ONE WEEKEND ONLY.

Friday, July 26 from 5-8pm;

Saturday & Sunday, July 27 & 28 from 10am-3pm.

Registration forms can be mailed - must be postmarked by July 28.

Alcona County Fair
1810 S. Sanborn Rd.
Mikado, MI 48745
Fair Week 989-736-9550

ENTRY FORM

Exhibitor
Number

EXHIBITOR NAME: _____

ADDRESS:(NO. & STREET OR RFD)_____

CITY: _____ STATE: _____ ZIP CODE: _____

HOME PHONE: _____ CELL PHONE: _____

YOUTH EXHIBITOR AGE (AS OF 1/1/19): _____

[illegible]

Passes:	Camping:	Steak Tickets:	Total Paid:
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Fair Office Retains Original Forms

Smith's Sunrise Sanitation

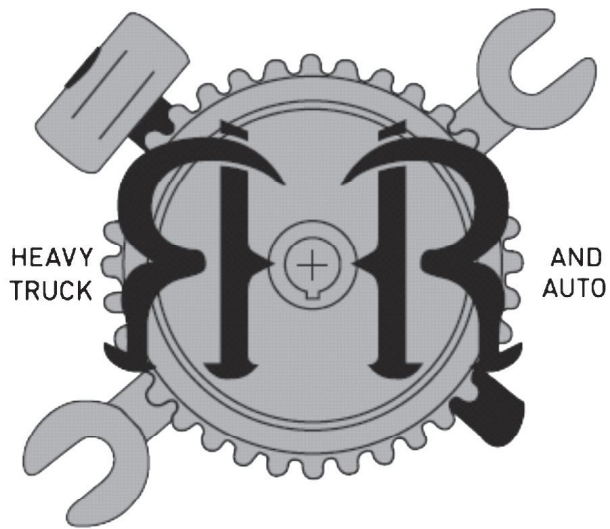
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Adam & Vanessa Ritchie

ritchierepaire@outlook.com

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Section R: All Breed Showmanship-Large Poultry

Class:

830. Senior (14 years & older)

831. Junior (11-13 years)

832. Beginner (10 years & under)

1st Place from Classes 830,831 & 832 automatically
 compete for Grand & Reserve Overall Showmanship
 (Rosette Only)

Section S: Turkeys-All Breeds

Class:

840. Hen (over 1 year)

841. Tom (over 1 year)

842. Young Hen (1 year & under)

843. Young Tom (1 year & under)

1st place from Classes 840-843 automatically
 compete for Grand/Reserve Overall (Rosette Only)

Section T: Ducks-All Breeds

Class:

850. Hen

851. Drake

852. Young Hen

853. Young Drake

1st place from Classes 850-853 automatically
 compete for Grand/Reserve Overall (Rosette Only)

Section U: Geese-All Breeds

Class:

860. Goose

861. Gander

862. Young Goose

863. Young Gander

1st place from Classes 860-863 automatically
 compete for Grand/Reserve Overall (Rosette Only)

DEPARTMENT 13**OPEN RABBITS & POCKET PETS**

Superintendent: Shannon Rifenbark (464-9307)

Section A: All Breeds Showmanship

Class:

870. Senior (14 years & older)

871. Junior (11-13 years)

872. Beginner (10 years & under)

1st Place from Classes 870,871 & 872 automatically
 compete for Grand & Reserve Overall Showmanship
 (Rosette Only)

**EACH RABBIT CAN ONLY BE ENTERED IN ONE
 SECTION & ONE CLASS**

Section B: Giant**Section C: Dutch****Section D: New Zealand****Section E: Rex****Section F: Lop****Section G: Dwarf****Section H: Angora****Section I: Any other breed****Section J: Fur**

Class:

873. Doe 6 months & under

874. Doe over 6 months

875. Buck 6 months & under

876. Buck over 6 months

877. Doe & bunnies

878. Pen of 3/same age (2 Does/1 Buck)

1st place from Classes 873-878 automatically compete for
 Grand/Reserve Overall (Rosette Only)

Section O: All Breed Showmanship Pocket Pets

Class:

890. Senior (14 years & older)

891. Junior (11-13 years)

892. Beginner (10 years & under)

1st Place from Classes 890,891 & 892 automatically
 compete for Grand & Reserve Overall Showmanship
 (Rosette Only)

Section P: Gerbils**Section Q: Hamsters****Section R: Mice****Section S: Any other Rodent**

Class:

893. Male

894. Female

1st place from Classes 893-894 automatically compete
 for Grand/Reserve Overall (Rosette Only)

***Alcona Junior
 Livestock Club
 2018-2019 Officers***

President: Autumn Schwartz

Vice President: Sydney Petty

Secretary: Hailey Spalding

Treasurer: Trenton Schnabel

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DESTIN DAVIS	MACMASTER FAMILY	

DEPARTMENT 15 OPEN HORSE

Superintendent: Matt Strickland (590-0837)

Exhibitor may be denied the privilege of participating if horse is considered dangerous, or for abusive treatment of an animal. No unsportsmanship behavior will be tolerated. Disputes will be handled by Alcona County Fair Board. ALCONA COUNTY FAIR BOARD show committees are not responsible for injury to persons, animals or loss of property. Exhibitors are asked to read the general rules and especially any related to their project.

Section A: Halter

Class:

- 900. Weanling
- 901. Yearling
- 902. Two Year Old
- 903. Three Years/over Gelding
- 904. Three Years/over Mare
- 905. Pony, any sex 54 inches/under
- 906. Color Class (for color breed horse)

Section B: Showmanship

Class:

- 920. Showmanship (21 years & older)
- 921. Showmanship (16-20 years)
- 922. Showmanship (12-15 years)
- 923. Showmanship (11 years & under)
- 924. Showmanship Pony (11 years & under)

Section C: Performance

Class:

- 930. Yearling Lunge Line
- 931. Leadline (Exhibitor 8 & Under)
- 932. Walk/trot (Exhibitor 11 & Under)
- 933. English Equitation (21 years & older)
- 934. English Equitation (16-20 years)
- 935. English Equitation (12-15 years)
- 936. English Equitation (11 years & under)
- 937. English Equitation Pony (11 yrs & under)
- 938. English Pleasure (21 years & older)
- 939. English Pleasure (16-20 years)
- 940. English Pleasure (12-15 years)
- 941. English Pleasure (11 years & under)
- 942. English Pleasure Pony (11 yrs & under)
- 943. Western Equitation (21 years & older)
- 944. Western Equitation (16-20 years)
- 945. Western Equitation (12-15 years)
- 946. Western Equitation (11 years & under)
- 947. Western Equitation Pony (11 yrs & under)
- 948. Western Pleasure (21 years & older)
- 949. Western Pleasure (16-20 years)
- 950. Western Pleasure (12-15 years)
- 951. Western Pleasure (11 years & under)
- 952. Western Pleasure Pony (11 yrs & under)

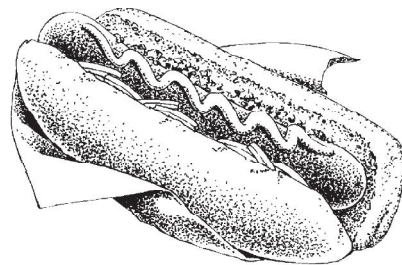
Section D: Speed Events

Class:

- 960. Poles (21 years & older)
- 961. Poles (16-20 years)
- 962. Poles (12-15 years)
- 963. Poles (11 years & under)

- 964. Poles Pony (11 years & under)
- 965. Keyhole (21 years & older)
- 966. Keyhole (16-20 years)
- 967. Keyhole (12-15 years)
- 968. Keyhole (11 years & under)
- 969. Keyhole Pony (11 years & under)
- 970. Speed & Action (21 years & older)
- 971. Speed & Action (16-20 years)
- 972. Speed & Action (12-15 years)
- 973. Speed & Action (11 years & under)
- 974. Speed & Action Pony (11 years & under)
- 975. Cloverleaf (21 years & older)
- 976. Cloverleaf (16-20 years)
- 977. Cloverleaf (12-15 years)
- 978. Cloverleaf (11 years & under)
- 979. Cloverleaf Pony (11 years & under)
- 980. Dash (21 years & older)
- 981. Dash (16-20 years)
- 982. Dash (12-15 years)
- 983. Dash (11 years & under)
- 984. Dash Pony (11 years & under)

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BUICK

Exhibits in departments 40-44 must be on the grounds by 9:00 a.m. on Tuesday, August 20, 2019. Check calendar of events for registration days. **Items must be handmade by exhibitor. Items may not have been shown in previous Alcona County Fair. Limit two entries per class by an exhibitor. There is no entry fee.** Superintendent: Judy Pyne (724-6967).

DEPARTMENT 40 OPEN NEEDLEWORK

Standard for judging entries in this division will be based on color harmony, good design, good proportion, suitability of material, workmanship, cleanliness and creativity.

Section A: Hand-knitted Items

Class:

- | | |
|------------------------------|---------------------------|
| 1060. Sweater | 1061. Shawl |
| 1062. Baby Afghan | 1063. Child wear |
| 1064. Mittens | 1065. Slippers |
| 1066. Gloves | 1067. Hat/Cap |
| 1068. Scarf | 1069. Socks |
| 1070. Pillow | 1071. Afghan |
| 1072. Stuffed Toy | 1073. Bedspread |
| 1074. Any other knitted item | 1075. Baby Bonnet/Sweater |

Section B: Crochet Items

Class:

- | | |
|-------------------|------------------------------|
| 1090. Sweater | 1091. Shawl |
| 1092. Baby Afghan | 1093. Pot holders-2 |
| 1094. Pillow | 1096. Doily |
| 1097. Edgings | 1098. Afghan |
| 1099. Child Wear | 1100. Slippers |
| 1101. Hat/Cap | 1102. Stuffed Toy |
| 1103. Tablecloth | 1104. Rug |
| 1105. Bedspread | 1106. Any other crochet item |
| | 1107. Baby Bonnet/Sweater |

Section C: Sewn Items

Class:

- | | |
|--------------------|---------------------------|
| 1120. Dress | 1121. Child Wear |
| 1122. Blouse/shirt | 1123. Slacks/Shorts |
| 1124. Apron/Skirt | 1125. Sleepwear |
| 1126. Stuffed Toy | 1127. Any other sewn item |

Section D: Embroidery Items

Class:

- | | |
|--|-----------------------|
| 1140. Pillow cases | 1141. Tablecloth |
| 1142. Wearing Apparel | 1143. Smocking |
| 1144. Crewel | 1145. Scarf |
| 1146. Candle wicking | 1147. Chicken Scratch |
| 1148. Pre-stamped Cross stitch | |
| 1149. Counted Cross Stitch, Aida 11-14-16-18 count (size above 8x10) | |
| 1150. Counted Cross Stitch, Aida 11-14-16-18 count (size 8x10 & below) | |
| 1151. Counted Cross Stitch, Evenweave/ Linen 20 count & up (size 8x10 & below) | |
| 1152. Counted Cross Stitch, Evenweave/ Linen 20 count & up (size above 8x10) | |
| 1153. Beaded Counted Cross Stitch | |
| 1154. Swedish Embroidery, Afghan | |

1155. Swedish Embroidery, Other
1156. Any other Embroidered Item

Section E: Needlepoint

Class:

1170. Quick Point on Plastic
1171. Any other Needlepoint Item

Section F: Woven, Hooked, Braided

Class:

- | | |
|------------------------------|-------------------|
| 1180. Hooked Rug | 1181. Braided Rug |
| 1182. Woven Rug | |
| 1183. Basket weaving | |
| 1184. Woven Potholders (2) | |
| 1185. Woven Placemat | |
| 1186. Hook Latch | |
| 1187. Any other woven item | |
| 1188. Any other hooked item | |
| 1189. Any other braided item | |

Section G: Quilts/Quilting

Class:

1190. Appliquéd- machine/hand
1191. Appliquéd-completely hand
1192. Pieced-machine/hand
1193. Pieced-completely hand
1194. Pieced-completely machine
1195. Tied
1196. Quilted Wall Hanging
1197. Quilted wearing apparel
1198. Original Design
1199. Embroidered
1200. Miniature Quilt
1201. Any other quilted item

Section H: Doll Costumes

Doll should be on a stand or properly displayed. Doll will not be judged. Doll costumes must be made by exhibitor.

Class:

- | | |
|---------------------|------------------|
| 1210. Baby Doll | 1211. Bride |
| 1212. Holiday theme | 1213. Ethnic |
| 1214. Historic | 1215. Man or boy |
| 1216. Any other | |

Section I: Wool

Class:

- | | |
|---------------------------|---------------------|
| 1230. Carded Wool | 1231. Spun Wool |
| 1232. Knitted Product | 1233. Fleece Fine |
| 1234. Fleece Medium | 1235. Fleece Coarse |
| 1236. Quilts & Comforters | 1237. Crochet Wool |
| 1238. Any Other | |

Section J: Tatting

Class:

- | | |
|-----------------|-------------------------|
| 1250. Doily | 1251. Edging |
| 1252. Ornaments | 1253. Any other tatting |

DEPARTMENT 41

OPEN CULINARY ARTS (FOOD)

Exhibits should be arranged on firm disposable plate placed in sealed bag or clear plastic wrap; number shown behind class item is per plate. Items in Section A, B, C and D will be judged on general appearance, lightness, tenderness, texture, moisture control, flavor, aroma and crumb.

Section A: Breads

Class:

- 1270. White Bread-1 loaf
- 1271. Whole Wheat Bread-1 loaf
- 1272. Rye Bread-1 loaf
- 1273. Zucchini Bread-1 loaf
- 1274. Raisin Bread-1 loaf
- 1275. Pumpkin Bread-1 loaf
- 1276. Dinner Rolls-5
- 1277. Sourdough Bread-1 loaf
- 1278. Banana Bread-1 loaf
- 1279. Sweet Rolls-5
- 1280. Cinnamon Rolls-5
- 1281. Biscuits-5
- 1282. Grain Muffins-5
- 1283. Fruit Muffins-5
- 1284. Any other Bread

Section B: Cakes

Class:

- | | |
|-------------------|------------------|
| 1290. Coffee Cake | 1291. Layer Cake |
| 1292. Loaf Cake | 1293. Fruit Cake |
| 1294. Cupcakes-5 | 1295. Decorated |
- Cake
1296. Any other Cake

Section C: Cookies and Doughnuts

Class:

- | | |
|-------------------------|-----------------------|
| 1310. Pressed Cookies-5 | 1311. Drop Cookies-5 |
| 1312. No-bake Cookies-5 | 1313. Fancy Cookies-5 |
| 1314. Rolled Cookies-5 | 1315. Bar Cookies-5 |
| 1316. Brownies-5 | 1317. Doughnuts-5 |
1318. Fried Cakes-5
1319. Any other cookies-5

Section D: Pies

Class:

- | | |
|---------------|--------------|
| 1330. Apple | 1331. Cherry |
| 1332. Pumpkin | 1333. Berry |
| 1334. Raisin | 1335. Peach |
1336. Any other Pie

Section E: Candy

This section judged on general appearance, flavor, texture and surface consistent to type.

Class:

- | | |
|------------------------|-------------------------|
| 1350. Fudge, cooked-5 | 1351. Fudge, uncooked-5 |
| 1352. Peanut Brittle-5 | 1353. Caramels-5 |
1354. Divinity-5
1355. Any other Candy-5

****For Sections F-K, all canned items shall have been made within one year preceding this fair. Jars may be opened at discretion of judge. Canned items must be processed in regulation jars and sealed with two-piece lacquer lids. Rings must be left on jars****

Section F: Canned Fruits

This section judged on proper proportion of juice to fruit; uniformity of fruit; clearness of juice or syrup; color (natural) and size/shape of fruit.

Class:

- | | |
|---------------------|-----------------------|
| 1370. Blackberries | 1371. Blueberries |
| 1372. Raspberries | 1373. Strawberries |
| 1374. Sour Cherries | 1375. Sweet cherries |
| 1376. Plums | 1377. Pears |
| 1378. Peaches | 1379. Apricots |
| 1380. Mixed Fruit | 1381. Any other fruit |

Section G: Jam, Jelly, and Preserves

No freezer jam/jelly will be accepted. This section judged on appearance, color, texture or consistency and freedom of mold or fermentation.

Class:

- | | |
|------------------------|-----------------------|
| 1390. Raspberry Jam | 1391. Strawberry Jam |
| 1392. Grape Jam | 1393. Any other Jam |
| 1394. Marmalades | 1395. Preserves |
| 1396. Apple Jelly | 1397. Grape Jelly |
| 1398. Strawberry Jelly | 1399. Raspberry Jelly |
| 1400. Any other Jelly | |

Section H: Canned Vegetables

This section will be judged on proper proportion of liquid to vegetables, natural color and uniformity of vegetables.

Class:

- | | |
|---------------------------|------------------------|
| 1500. Snap Beans | 1501. Wax Beans |
| 1502. Corn | 1503. Beets |
| 1504. Carrots | 1505. Peas |
| 1506. Carrots & peas | 1507. Tomatoes |
| 1508. Potatoes | 1509. Asparagus |
| 1510. Squash | 1511. Sauerkraut |
| 1512. Rhubarb | 1513. Pumpkin |
| 1514. Greens | 1515. Vegetable Soup |
| 1516. Stewed Tomatoes | 1517. Mixed Vegetables |
| 1518. Any other Vegetable | |

Section I: Juices

This section judged on appearance and color.

Class:

1530. Any Juice

Exhibitor of the Year Award

In the Home Art Building - win
"The Exhibitor of the Year Award" for open class entries.

Exhibitor that accumulates the most points will be awarded a cash prize. The more award winning items you enter increases your chance to take home the title.

No entry fees.

Enter your photography, crafts, needlework, baked goods, canning, drawings/paintings, to name a few, so people who visit the building can enjoy all of the talent on display.



**Alcona County Fair with the help of
Bari MacNeill & his crew present the:**

2019 Bump & Run
Saturday, August 24
7:00 p.m.

Registration 4-6 p.m.

BIG PRIZE MONEY!

**Questions can be directed to
Bari at 989-657-4600**

Section J: Pickles and Relishes

This section judged on natural color, appearance, pack and texture. Relish should be moist but not juicy and the vegetable/fruit should be firm.

Class:

- | | |
|-------------------------|-------------------------------|
| 1540. Dill Pickles | 1541. Sweet Pickles |
| 1542. Bread & Butter | 1543. Dilled Vegetable |
| 1544. Corn Relish | 1545. Sweet Relish |
| 1546. Pickled Vegetable | 1547. Mixed Pickled Vegetable |
| 1548. Any other Relish | 1549. Any other Pickles |

Section K: Miscellaneous Canning

This section judged on color, appearance, pack or texture.

Class:

- | | |
|-----------------------------|-----------------|
| 1560. Beef | 1561. Fish |
| 1562. Poultry | 1563. Venison |
| 1564. Pork | 1565. Any Soup |
| 1566. Apple Butter | 1567. Any Sauce |
| 1568. Any other Canned Item | |

DEPARTMENT 42 OPEN FINE ARTS

Judging of exhibits in Sections A & B will be based on originality of design, composition, color and proportion. All paintings and drawings must be matted, mounted or framed and ready for hanging.

Section A: Drawings

Class:

- | | |
|-------------------------|-----------------|
| 1570. Charcoal | 1571. Pen & Ink |
| 1572. Pencil | 1573. Pastels |
| 1574. Ink Wash | 1575. Felt tip |
| 1576. Any other drawing | |

Section B: Paintings

Class:

- | | |
|-------------------|--------------------------|
| 1590. Oil | 1591. Acrylic |
| 1592. Water color | 1593. Pastel |
| 1594. Tole | 1595. China |
| 1596. Decoupage | 1597. Any other painting |

Section C: Creative Writing (Age 20 & Up)

MUST BE ORIGINAL WORK OF EXHIBITOR. If more than a single page, staple in upper left hand corner. See Page 19 for the description of the class.

Class:

- | | |
|-------------------|---------------|
| 1610. Journalism | 1611. Essay |
| 1612. Poetry | 1613. Fiction |
| 1614. Non-fiction | |

DEPARTMENT 43 OPEN FOLK ART

Section A: Dolls (Exhibitor Made)

Material of head determines category. Dolls should be displayed securely on stands.

Class:

- | | |
|------------------------------------|--------------------|
| 1620. Apple Head | 1621. China/bisque |
| 1622. Cornhusk | 1623. Ceramic |
| 1624. Fabric | 1625. Composition |
| 1626. Any other (please name type) | |

Section B: Graphics and Sculpture

Judging of exhibits in this section will be based on originality of design, composition, color and proportion.

Class:

- | | |
|---------------------------|--------------------------|
| 1640. Etching | 1641. Any other graphics |
| 1642. Wood sculpture | 1643. Clay sculpture |
| 1644. Any other sculpture | 1645. Glass sculpture |

****Sections C-I judging based on craftsmanship, finish, originality of design, composition and proportion.****

Section C: Recycled Items

(For youth, this is an Education project)

Class:

- | | |
|-------------------------------|-----------------------|
| 1650. Pine cones | 1651. Nut shells |
| 1652. Tin cans | 1653. Plastic bottles |
| 1654. Fabric | |
| 1655. Any other recycled item | |

Section D: Ceramics and Pottery

Class:

- | | |
|---------------------------------------|-------------------------|
| 1670. Stain/glaze-single item | 1671. Stain-single item |
| 1672. Stain-set (2/3 pieces) | 1673. Glaze-single item |
| 1674. Glaze-set (2/3 pieces) | |
| 1675. Stain/glaze-set (2/3 pieces) | |
| 1676. Pottery, hand-single item | |
| 1677. Pottery, hand-set (2/3 pieces) | |
| 1678. Pottery, wheel-single item | |
| 1679. Pottery, wheel-set (2/3 pieces) | |

Section E: Leather/Leather crafts

Class:

- | | |
|--------------------------------|--------------------|
| 1690. Project-value over \$10 | |
| 1691. Project-value under \$10 | 1692. Tanned hides |

Section F: Woodworking

Class:

- | | |
|--|--|
| 1700. Handmade-value over \$10 | |
| 1701. Handmade-value under \$10 | |
| 1702. Hand carved-value over \$10 | |
| 1703. Hand carved-value under \$10 | |
| 1704. Handmade Wood burning under \$10 | |
| 1705. Handmade Wood burning over \$10 | |

Section G: Leisure Collections

Class:

- | | |
|-----------------|----------------------|
| 1710. Matchbook | 1711. Rocks |
| 1712. Seashells | 1713. Baseball cards |
| 1714. Coins | 1715. Stamps |

ALCONA COUNTY FAIR CAMPING REGISTRATION

Campsites are available to Exhibitors Only
Permit must be obtained by a responsible adult (18 or over)
Camping Fee: \$50/week, \$10/night. Gate fee is not included in camping fee.

SITE NUMBER: _____ (WILL BE ASSIGNED AT REGISTRATION)

NAME: _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

HOME PHONE: _____ **CELL PHONE:** _____

EMERGENCY CONTACT: _____ (NAME & NUMBER)

DIVISION EXHIBITING AND/OR CLUB NAME: _____

PEOPLE STAYING ON CAMPSITE: _____

TYPE OF CAMPING EQUIPMENT: _____

LICENSE PLATE NUMBER (VEHICLE & TRAILER): _____

- 1) CAMPSITES MAY BE SET UP ON SUNDAY, AUGUST 18 OR MONDAY, AUGUST 19.
- 2) DISPLAY CAMPING PERMIT AT YOUR CAMPSITE.
- 3) NO DOGS OR SMOKING WITHIN 40' OF LIVESTOCK BARNES. ALL DOGS & CATS MUST BE ON A LEASH AND NOT BE LEFT UNATTENDED.
- 4) ANYONE UNDER 18 MUST HAVE A PARENT OR GUARDIAN ON THE PREMISES.
- 5) QUIET HOURS ARE FROM 12AM TO 6AM.
- 6) NO ILLEGAL USE OF ALCOHOL OR DRUGS IS ALLOWED ON THE FAIR GROUNDS.
- 7) ALL VEHICLES MUST BE MOVED TO THE DESIGNATED AREA ON THE SOUTH END OF THE TRACK AFTER YOU UNLOAD.
- 8) PLEASE LEAVE YOUR CAMPSITE CLEAN AND MAKE SURE YOUR CAMPFIRE IS COMPLETELY OUT.
- 9) ALL EXHIBITOR CAMPING WILL BE IN DESIGNATED CAMPGROUND, NO EXCEPTIONS.

SIGNATURE: _____

DATE: _____

1716. Miniature cars
Section H: Creative Crafts

Class:

- 1730. Wire Art
- 1732. Stained Glass
- 1734. String art
- 1736. Flower making
- 1738. Any other creative craft

Section I: Holiday Items
(No Kits-Must be original)

Class:

- 1750. Christmas stocking
- 1751. Christmas ornaments (4/more)
- 1752. Christmas Novelty
- 1753. Christmas tree skirt
- 1754. Christmas door decoration
- 1755. Christmas wall hanging
- 1756. Christmas wreath
- 1757. Easter basket
- 1758. Easter Egg
- 1759. Centerpiece
- 1780. Thanksgiving decoration
- 1781. Halloween decoration
- 1782. Valentine decoration
- 1783. Any other holiday article

1717. Any other collection

- 1731. Quilling
- 1733. Beadwork
- 1735. Fly tying
- 1737. Scrapbooking

- 1784. Christmas wreath/fresh
- 1785. Evergreen centerpiece arrangement/fresh

Section J: Homemaker Items

Class:

- 1800. Homemade soap-2 bars
- 1801. Dried Foods
- 1802. Any other homemaker item

DEPARTMENT 44
OPEN PHOTOGRAPHY

Section A:

Class:

- 1810. Scenic
- 1811. Animals
- 1812. Humor
- 1813. Portraits
- 1814. Flowers
- 1815. Any other photography

FAIR DAYS

DEPARTMENT 45 - OPEN ANTIQUES

Superintendent: Judy Pyne (724-6967)

1. Exhibits will be governed by the rules and regulations in the front of the book.
2. All entries must be at least 50 years old or they will be disqualified. Cannot have been exhibited in the prior 3 years.
3. Entries will be limited to two per class per exhibitor. The management reserves the right to determine whether an article is worthy of exhibition. Only articles listed will be accepted.
4. All articles must be clearly identified. Information regarding an item must be typed or neatly printed on a 3"x5" card and submitted with the article display.
5. Exhibits must be on the grounds by 12:00 pm. on Friday, August 16, 2019 and must be removed the same day between 6:00 p.m. and 8:00 p.m. There is no entry fee.
6. Every precaution for the safety and care of exhibits will be taken, but the management will not be responsible for any loss or damage that may occur after arrival and placement.
7. Awards will be withheld by the judges if the item is considered of insufficient merit.
8. Criteria for judging antiques
 - a. Information card 10 points
 - b. Item and condition 50 points
 - c. Uniqueness 10 points
 - d. Age 20 points
 - e. Cultural/historical impact 10 points

Section A: Glassware Shoppe

Class:

- 1830. Bottle, color
- 1831. Bottle, clear
- 1832. Cut glass, color
- 1833. Cut glass, clear
- 1834. Pressed glass, color
- 1835. Pressed glass, clear
- 1836. Any other glassware

Section B: China and Pottery Shoppe

Class:

- 1840. Cake plate
- 1841. Shaving mug
- 1842. Figurines
- 1843. Sugar and creamer
- 1844. Salt and pepper
- 1845. Pitcher and bowl
- 1846. Place setting (4 pieces)
- 1847. Any other china
- 1848. Any other pottery
- 1849. Vases

Section C: Copper, Brass, and Iron Shoppe

Class:

- 1860. Any copper item
- 1861. Any brass item
- 1862. Any iron item

Section D: Silver Shoppe

Class: 1870. Any silver item

Section E: Playroom

Class:

1880. Dolls

1892. Wooden toys

1895. Wagon or cart

1890. Tin toys

1893. Wind-up toys

1896. Cast iron toys

1891. Mechanical toys

1894. Game or puzzle

1897. Any other toy

Section F: Variety Shoppe

Class:

1900. Canning jars

1903. Musical instrument

1906. Stick pins

1909. Camera

1912. Books

1901. Novelty ash tray

1904. Music box

1907. Snapshots

1910. Clothing

1913. Postcards

1902. Pipes

1905. Clock

1908. Jewelry

1911. Newspapers, magazines

1914. Any other item

Section G: Blacksmith Shoppe

Class:

1920. Trees, single or double

1923. Harness/harness items

1926. Branding irons

1921. Sleigh bells

1924. Spurs

1927. Blacksmith tools

1922. Lantern

1925. Bridles

1928. Any other item

Section H: Carpentry Shoppe

Class: 2940. Tools

Section I: Horse Drawn Vehicles

Class: 1950. Any Horse Drawn Vehicle

Section J: Farm Tools

Class: 1960. Any Farm Tool

Exhibits in departments 46-48 must be on the grounds by 9:00 a.m. on Tuesday, August 19, 2019. **ITEMS MAY NOT HAVE BEEN SHOWN IN PREVIOUS ALCONA COUNTY FAIR. ITEMS MUST BE GROWN BY EXHIBITOR. LIMIT TWO ENTRIES PER CLASS BY EXHIBITOR. There is no entry fee.** Check calendar of events for registration days. Superintendent: Judy Pyne (724-6967).

DEPARTMENT 46 OPEN AGRICULTURE

Exhibits should be arranged on firm disposable plate and put in a sealed bag or clear plastic wrap; number shown behind class item is per plate. Where roots are required, place roots in a plastic bag. Select exhibits for uniformity of size, shape, color, quality, and freedom of blemish.

Section A: Field Crops

Class:

1970. Field corn-3 stalks/roots

1971. Sweet corn-3 stalks/roots

1972. Soybeans-3 plants/roots

1973. Oats-20 heads/no roots

1974. Wheat-20 heads/no roots

1975. Rye-20 heads/no roots

1976. Barley-20 heads/no roots

1977. Small grain, any variety-1 pint

Section B: Maple Syrup

Class:

1990. Maple syrup

1992. Maple cream

1991. Maple sugar

1993. Maple candy

Section C: Apiary

Class:

2000. Honeycomb

2001. Strained honey

Section D: Eggs

Class:

2010. Large, brown-1 dozen

2011. Medium, brown-1 dozen

2013. Medium, white-1 dozen

2014. Medium, any other-1 dozen

2015. Large, any other-1 dozen

2016. Small, brown-1 dozen

2018. Small, any other-1 dozen

2012. Large, white-1 dozen

2017. Small, white-1 dozen

Section E: Root Crops

Class:

2020. Potatoes, red-5

2022. Beets-5

2024. Turnips-5

2026. Garlic-5

2028. Yellow onions-5

2030. Green onions-10

2032. Any other root crop

2021. Potatoes, white-5

2023. Carrots-5

2025. Rutabagas-3

2027. White onions-5

2029. Red onions-5

2031. Radishes-5

Section F: Vegetables

Class:

2040. Yellow Bean-6

2042. Purple Beans-6

2044. Green sweet peppers-5

2045. Yellow sweet peppers-5

2041. Green Beans-6

2043. Peas-6 pods

Animal Shows

Tuesday, August 20



- 9 am Poultry - Youth/Open
(Poultry Barn)
- 3 pm Cattle - Youth/Open
(Joslin Arena)
- 7 pm Swine - Youth/Open
(Joslin Arena)



Wednesday, August 21

- 9 am Pocket Pets - Youth/Open
Rabbit - Youth/Open
(Rabbit Barn)
- 3 pm Sheep & Goat - Youth/Open
(Joslin Arena)

PUBLIC WELCOME!

Enjoy the Show!

Friday, August 23



- 10 am Youth Horse Show
(Horse Arena)
- 6 pm Youth Speed Show
(Horse Arena)



Saturday, August 24

- 10:30 am Open Horse Show
(Horse Arena)
- 6 pm Open Speed Show
(Horse Arena)

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Huron Shores County Farm Bureau is committed to representing area farmers locally, throughout our beautiful state and nationally. We are also committed to supporting our local youth in preserving agriculture for future generations.

Supporting farmers past, present and future.

Alcona County Fair Board Code of Conduct

***As an Alcona County Fair Board Member or
Barn Superintendent at the Alcona County Fair,
I promise that I will:***

- Accept responsibility to represent the Alcona County Fair and its activities with dignity and pride by being a positive role model.
- Respect, adhere to, and enforce the rules, policies and guidelines established and adopted by the Alcona County Fair Board, and be courteous and respectful in dealings with other public in general and volunteers
- Abstain from physical or verbal abuse of others through direct interactions or through use of social media or other communication venues.
- Comply with equal opportunity and anti-discrimination laws.
- Avoid criminal activities.
- Under no circumstances will I possess, sell or consume controlled substances at any time that I am representing the Alcona County Fair.
- Refrain from smoking in areas that are specifically designated as "No Smoking" areas.
- Under no circumstances, attend or participate in a fair event under the influence of alcohol and/or other substances.
- Operate machinery, vehicles and other equipment in a responsible manner.
- Report a violation of the Code of Conduct which I am aware of, to a member of the Alcona County Fair Board.

It is expected that all Alcona County Fair participants and volunteers comply with the Code of Conduct. Failure to comply with any component of the Code or participation in other inappropriate conduct, as determined by the Fair Board, may lead to being banned from participating in fair functions or dismissal as a volunteer.

NOTE: The Fair Board requires that all violations are submitted in writing and signed by the victim (parent or guardian if under 18 years old) of the violation or inappropriate conduct.

Michigan 4-H Youth Code of Conduct

Participation in Michigan 4-H programs is subject to the observance of the program rules. Any participant who knowingly violates this Code of Conduct is subject to discipline, up to and including removal from the activity he or she is participating in (at his or her own expense) or the entire county 4-H program. Determination of disciplinary action shall be done with input from the volunteers and staff overseeing the program or activity. Final decisions about discipline will be made by the MSU Extension staff.

Michigan 4-H members will:

- Show respect for, and cooperate with, fellow members, volunteers and staff.
- Follow 4-H policies and procedures when participating in any 4-H sponsored event.
- Under no circumstances, commit or threaten violence toward any individual, group or the program.
- Under no circumstances, possess, sell or consume alcohol or possess, sell or use controlled substances at an MSU Extension 4-H youth activity or event.
- Under no circumstances, attend or participate in an MSU Extension 4-H youth activity or event under the influence of alcohol and/or controlled substances including tobacco, electronic cigarettes, etc.
- Under no circumstances, bring dangerous or unauthorized materials (such as explosives, weapons or similar items) to an MSU Extension 4-H youth activity or event.
- Abstain from harassment or bullying of another participant, volunteer or staff member (either in face to face interactions, through social media or other communication venues), particularly when the behavior is disrespectful or regards a person's gender, race, age, sexual orientation, religion, national origin, disability or appearance.
- Not cheat or falsely represent efforts related to 4-H project activities.

I have read and I understand the Michigan 4-H Youth Code of Conduct. I agree to abide by the rules stated above. I understand I may be removed as a participant from the activity or program, if I fail to follow these rules.



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TUESDAY • 11:30-1:30 P.M.
AT THE PAVILION

**ARE YOU
AN ENGINEER?**

THIS YEAR THE 4-H SCIENCE SPECTACULAR IS FOCUSED ON BUILDING SOLUTIONS!! COME AND ENGAGE IN STEM FOCUSED ENGINEERING CHALLENGE WITH MSU EXTENSION SCIENCE LITERACY EDUCATOR, TRACY D'AUGUSTINO AND 4-H. THIS YEAR PARTICIPANTS WILL BE CHALLENGED TO BUILD THE TALLEST STRUCTURE USING SPECIFIC SUPPLIES. OUR PURPOSE FOR TODAY IS TO HELP LEARNERS OF ALL AGES EXPERIENCE THE EXCITEMENT OF SCIENCE EXPLORATION, DESIGNING SOLUTIONS TO UNIQUE CHALLENGES.

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THE FAIREST DEALS OF ALL!



**Free Kids Rides
Wednesday,
August 21
2-4 pm**

**Courtesy of these
Alcona County Elected Officials
Carolyn Brummund, District 3 Commissioner
Cheryl Franks, Treasurer
Melissa A. Cordes, Register of Deeds
Stephany Eller, County Clerk
Tom Weichel, Prosecuting Attorney**

*Thank you for supporting our kids so they can have fun & learn about
agriculture at the "Best Little Fair in the North"*

Thank You!

to all of our Bidders and Buyers at the 2018
Alcona Junior Livestock Club Sale.

Your overwhelming support is greatly appreciated!

Alcona Abstract	Aaron & Sarah Healy	Janice Udell
Alcona Animal Clinic	Hillman Tool	Jennifer Van Zandt
Alcona County Review	Huron Community Bank	Kathy Vichunas
Alcona Motors	Huron Tool	Welch Land & Timber
Alcona Tool	Jake's Excavating	Resale Buyers
Alpena Alcona Area Credit Union	James O Nye Masonry	Alcona Animal Clinic
Backwoods Bistro	June Bug Acres	Alcona County Review
Bader & Sons	James Kerezi	Boer's Livestock
Blue Water Angus Farm	Casey Kujawski	Megan Campbell
Bowers Livestock	Paul Lakin-Knaus	Gingerich Feed
Boyat Farms	Kris Mart	J. Parsons Group LLC
Carl Buchner	Lincoln Hardware	Parsons Law PA
Clark Investments	Lincoln Precision	Sara's Little Rascals
Cole's Appliance	Lincoln Sand & Gravel	Randy Thompson
Dave Cook	MacMaster Family	Doug Travis
Dean Bugg Forest Products	Norm & Doris Miller	Undersheriff Scott Stephenson
Fairview Food Market	Mountain Bar & Grill	
Gauthier Heating & Cooling	Northern Body Works	
Gingerich Feed	Ritchie Heavy Truck & Auto Repair	
Glennie Tavern	Springport Inn	
Greenstone	Stephenson & Co.	
Harmon Logging	Thunder Bay River Kayak & Tube Rental	



Thank you to all that helped the club including the Fair Board, MSU Extension Office, our auctioneers, truckers, those that helped with our dinner, parents and many others. Your time and support are much appreciated!

- 2046. Red hot peppers-5
- 2047. Green hot peppers-5
- 2048. Yellow hot peppers-5
- 2049. Red tomatoes-5
- 2050. Yellow tomatoes-5
- 2051. Cherry tomatoes-8
- 2052. Rhubarb-6 stalks
- 2053. Red cabbage-1 head
- 2054. Early green cabbage-1 head
- 2055. Late green cabbage-1 head
- 2056. Broccoli-1 head
- 2057. Head lettuce-1 head
- 2058. Leaf lettuce-1 bunch
- 2059. Cauliflower-1 head
- 2060. Sweet corn-5 ears
- 2061. Asparagus-6 spears
- 2062. Spinach-1 bunch
- 2063. Any other vegetable

Section G: Vine Crops

Class:

- 2070. Cucumber, slicing-5
- 2071. Cucumber, pickling-5
- 2072. Eggplant-2
- 2073. Acorn squash-2
- 2074. Spaghetti squash-2
- 2075. Zucchini-3
- 2076. Yellow summer squash-3
- 2077. Hubbard squash-1
- 2078. Watermelon-1
- 2079. Butternut squash-2
- 2080. Pie pumpkin-1
- 2081. Field pumpkin-1
- 2082. Muskmelon-1
- 2083. Gourds-5
- 2084. Any other vine crop

Section H: Vegetable Display

Class:

- 2090. Largest pumpkin
- 2091. Largest squash
- 2092. Largest cabbage
- 2093. Largest tomato
- 2094. Largest sunflower head
- 2095. Largest potato
- 2096. Basket display
- 2097. Unusual shaped
- 2098. Largest green pepper
- 2099. Largest Onion

Section I: Fruits

Class:

- 2110. Peaches-3

- 2111. Apples-3
- 2112. Pears-3
- 2113. Plums-5
- 2114. Cherries-1 cup/plate
- 2115. Berries-1 cup/plate
- 2116. Any other fruit
- 2117. Fruit Display

DEPARTMENT 47 OPEN FLORICULTURE

Grooming of flowers and foliage is important. Judges watch for and mark against exhibits that show the following: short stems with no foliage; too many blooms crowded or packed into a container; torn, bruised or dusty leaves and insect-infested plants.

Section A: Flowers

Class:

- 2120. Single flower-any variety
- 2121. Vase, one variety-3 stalks
- 2122. Vase, mixed variety-5 stalks
- 2123. Potted plant, blooming
- 2124. Cactus
- 2125. Potted plant, foliage
- 2126. Dish garden
- 2127. Hanging basket
- 2128. Wildflower arrangement
- 2129. Dried flower arrangement
- 2130. Dried flowers, bunch-6 stems
- 2131. Potted plant arrangement

DEPARTMENT 48 OPEN HORTICULTURE

Section A: Evergreen Trees

Class:

- 2140. Table size
- 2141. 5-8 foot
- 2142. Any other size

Section B: Herbs

Class:

- 2150. Dill
- 2151. Parsley
- 2152. Sage
- 2153. Mint
- 2154. Any other herb

DEPARTMENT 100 DRAFT HORSE PULL

Rules and regulations set by the Michigan Horsepulling Boat Association will govern the pull. Contest will begin at 6:00 pm on Wednesday, August 21.

Premiums determined by association

Section A:

Class:

- 7100. Lightweight/ Heavyweight

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LASER TEAM CHALLENGE

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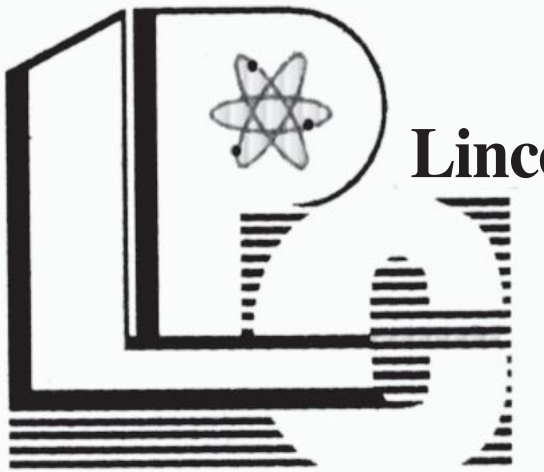
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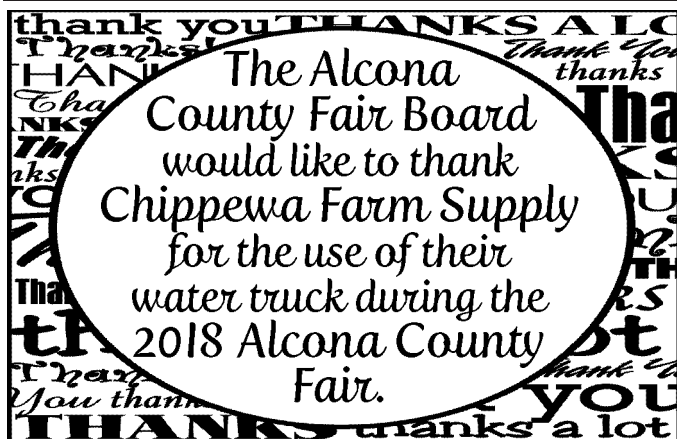
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ENTER TO WIN Cutest Baby Contest

Enter your cutest baby picture. One picture (4 x 6) per entry, no collages will be displayed. Picture must have been taken in the last year & limited to babies up to 24 months. Picture will be placed in a plastic sleeve and displayed in the Campbell Building. Each penny dropped in the baby's container counts as one vote. Baby with the most votes receives a prize. Drop picture at the fair office by noon on August 20th.

Winner will be announced Saturday after the 5:30 bike giveaway!



Special Thanks to Kim LaFave from the Alcona County Fair Board for his help with the Ultimate Monster, Mega And Tough Truck Show.



**LaFave Excavating
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The Alcona County Fair Board would like to thank you for providing equipment and manpower for the Ultimate Monster, Mega and Tough Truck Show.



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A big thank you from the Alcona County Fair Board for your donation of work on the grounds water system and yearly water testing. Thanks again.



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In Honor and Memory of Bob Schrade



On February 14, 2019 we lost a good friend, hard worker and supporter of our fair. Bob was dedicated and committed to helping make our fairgrounds a place to be proud of. You could depend on him to be there with his tractor and other equipment to help get the job done throughout the year. During fair week he loaded weights for the draft horse pull, helped get events ready over the hill, pulled the people mover and pitched in wherever else he was needed.

*Bob is missed by his fair family and
his many friends in the community.*